**God Made Not Man Made**

**Galatians 1:11-2:10**

**Recap:**

* **No Other Gospel (Galatians 1:1-10)**
	+ **Paul’s Authority comes from God (vv. 1-5)**
	+ **A Warning Against False Gospels (vv. 6-9)**
	+ **Seeking God’s Approval and Not Man’s Approval (v. 10)**

**Introduction:**

* **Galatians 1:11-2:10**
* **The Gospel Paul preached is divinely revealed, not humanly invented, and it unites believers across backgrounds.**
* **Last week we saw Paul seeking God’s Approval and Not Man’s Approval.**
* **Why? Because has you will see from our text today, the Gospel is not a Man-Made Gospel it is God Made.**
1. **The Divine Origin of the Gospel (vv. 11-12)**
	1. **Paul insists his gospel is not man-made.**
	2. **Received by revelation from Jesus Christ. (Acts 9)**
	3. **Trust the Authority of Scripture over human opinion.**
	4. **Romans 2:29**
2. **Paul’s Radical Transformation (vv. 13-17)**
	1. **Former persecutor turned preacher (Acts 8:1 and Acts 9)**
	2. **God’s grace interrupted his life and gave him a new mission.**
	3. **No one is beyond the reach of God’s Grace.**
3. **Independent Yet Unified (vv. 18-24)**
	1. **Paul did not consult the apostles immediately (Acts 9:23-31)**
	2. **His message was consistent with theirs yet received independently.**
	3. **Authentic Faith does not require human validation but aligns with truth.**
	4. **Even though it does not require Human Validation, God uses Godly People to Affirm.**
4. **Affirmation from the Apostles (2:1-10)**
	1. **v. 1: “Then After 14 Years”**
	2. **v. 2: “Revealed by Christ He Ought to Go.**
	3. **Acts 11:27-30**
	4. **Acts 12:25-13:1-3.**
	5. **Look at Acts 15 with me**
	6. **Paul meets with church leaders in Jerusalem.**
	7. **They affirm his gospel and ministry to the Gentiles.**
	8. **Titus, a Gentile, was not compelled to be circumcised grace over law.**
	9. **Unity in the Gospel transcends cultural and ethnic boundaries.**

**Conclusion and Application**

* **The Gospel is God’s Message, not man’s invention.**
* **It transforms lives, unites believers, and must be defended against distortion.**
* **Challenge: Are we living by grace or slipping into performance-based faith?**