

✙ St. Nicholas Church

A member of the Anglican Communion

The Love of Christ Changing Lives

Welcome

December 5, 2021

Second Sunday of Advent

Holy Communion



ADVENT

The word “Advent” means “coming” and refers to the coming of Jesus Christ. The church refers to three comings of Christ:

1. The coming of Jesus as a baby 2000 years ago
2. The coming of Jesus into one's heart as Lord and Savior
3. The final coming of Jesus in all glory

Advent begins the fourth Sunday before Christmas. The first Sunday of Advent occurs near or upon November 30. While always including four Sundays, the season may vary in length from twenty-two to twenty-eight days, concluding on Christmas Eve.

The tradition of preparing an advent wreath containing five candles is part of the devotional. Evergreens (symbolizing eternal life) are arranged in a circle with the use of a frame, and four candles are inserted. (A fifth optional candle is lit on Christmas Eve and is placed in the center of the wreath.)

The color of the candles should be three purple, one rose and the optional center candle, white. The purple candles symbolize penance and longing. The rose candle symbolizes joy and is lit on the 3rd Sunday of Advent. The white candle symbolizes Jesus, and pure, unblemished Lamb of God, who has come into the world.

CHRISTMAS

For many, Christmas is the time to think of Jesus Christ as a baby in a manger. While the birth of Christ is a special and miraculous event, it isn't the primary focus. The central truth of the Christmas story is this: the Child of Christmas is God.

Christmas is not about the Savior's infancy; it is about His deity. The humble birth of Jesus Christ was never intended to conceal the reality that God was being born into the world.

But the modern world's version of Christmas does just that. And consequently for the greater part of humanity, Christmas has no legitimate meaning at all.

I don't suppose anyone can ever fathom what it means for God to be born in a manger. How does one explain the Almighty stooping to become a tiny infant? Our minds cannot begin to understand what was involved in God's becoming man.

Nor can anyone explain how God could become a baby. Yet He did. Without forsaking His divine nature or diminishing His deity, He was born into our world as a tiny infant.

He was fully human, with all the needs and emotions that are common to us all. Yet He was also fully God--all wise and all powerful. For nearly 2,000 years, debate has been raging about who Jesus really is. Cults and skeptics have offered various explanations. They'll say He is one of many gods, a created being, a high angel, a good teacher, a prophet, and so on. The common thread of all such theories is that they make Jesus less than God. But the biblical evidence is overwhelming that this child in the manger was the incarnation of God. Baby Jesus born in the hay is GOD!

THE PEACE

The Peace is the exchange of the Peace of Christ. It follows immediately after the confession of sin and the absolution. It is fitting that this physical symbol of love, an embrace or a handshake, be given to express the peace of Christ received after confessing our sins to the Lord and receiving His forgiveness. The Peace is not merely to be a visiting time among the members. It is an outward and visible sign of Christ's love and peace given to one another.

ONE HOLY CATHOLIC & APOSTOLIC CHURCH

One holy catholic and apostolic church...

As far as we know, Ignatius of Antioch was the first person to use the word catholic in relation to the church. In his letter to the Smyrnaeans, written around A.D. 112, he wrote, "Where Jesus Christ is, there is the universal church." Early Christian writers believed in the catholic church—that Christians everywhere trusted in one God, confessed one faith, received one baptism, and shared one mission. In that sense, catholic meant "real" or "authentic."

From the third century on, the word became synonymous with orthodoxy. Thus, "the catholic church" was in contrast to heretics and schismatics. By the middle of the fourth century, the word came to mean more than authentic and orthodox. It was also used to connote the church's extensive reach to every land and every class of people. So from the early church until the modern period, the word catholic has been used to distinguish the church from that which is irregular or erroneous, much like conservative American Christians use evangelical in opposition to cult.

While the term catholic never appears in the Bible, the ideas behind it are found throughout Scripture. For example, Paul says in Galatians that anyone—no matter who they are, where they live, or what time period they live in—can have a relationship with God, so long as they have faith in Christ. And in Ephesians, Paul practically gives a theological treatise on the universal nature of the church: "This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus" (3:6). According to Scripture, the church is a universal entity, and anyone can be a part of it.

THE BOOK OF COMMON PRAYER (BCP)

St. Nicholas is a liturgical church. We use the Anglican Book of Common Prayer in our gatherings of worship. The Anglican Book of Common Prayer is a collection of ancient and modern prayers and worship services for occasions when the church community gathers. The use of a printed liturgy gives opportunity for all members to participate in worship. Scripture is the foundation of the Anglican Book of Common Prayer. Two-thirds of the Anglican Book of Common Prayer comes directly from the Old and New Testaments. The Anglican Book of Common Prayer is not meant to eliminate spontaneity or personal prayers. Every service in the book has opportunities for personal prayers and thanksgivings. The Anglican book of Common Prayer is also a great guide for personal devotions.

EPIPHANY

Beginning on January 6th, the Epiphany season remembers three events that proclaim Jesus as the Messiah, savior of the world. The name "Epiphany" comes from the Greek word Epiphania, and means "to show, make known, or reveal." The three events are: 1. the visit of the Magi (wise men), 2. Christ's baptism in the Jordan River, and 3. Jesus' first miracle at the wedding in Cana.

Churches observe the Epiphany season from January 6 to Ash Wednesday, with the last Sunday of the season as Transfiguration Sunday. Epiphany reminds us that we have been sought out by God. God has come looking for us through His son Jesus. God has revealed His Son to us personally, so that we may know Jesus to be the mighty God, the Savior of the world; and we believe Him to be our God and our Savior.

STANDING OR KNEELING

It has been a customary posture since worship in the temple of David that the people either stand or kneel during times of prayer, worship, and during the words the priest speaks over the bread and wine before receiving Communion. It is also fitting to receive the bread and wine either standing or kneeling.

Bold Type indicates words people are encouraged to speak or sing.

✦ PRELUDE

✦ PROCESSIONAL MUSIC

stand

EMMANUEL

(Chorus) **Come come Emmanuel
Son of God appear
Heaven and earth rejoice
Salvation is drawing near
Salvation is drawing near**

1. **O come O come Emmanuel
And ransom captive Israel
That mourns in lonely exile here
Until the Son of God appear**

2. **O come O Rod of Jesse's stem
From ev'ry foe deliver them
That trust Your mighty pow'r to save
And give them vict'ry o'er the grave**

3. **O come Desire of nations bind
In one the hearts of humankind
Make all our sad divisions cease
And be for us the King of Peace**

(Ending) **Rejoice Emmanuel
Shall come to thee O Israel
Rejoice Emmanuel
Shall come to thee O Israel**

CCLI Song # 5779132 John Mason Neale | Steve Angrisano © 2004

CHILDREN'S CHURCH, 11 A.M. ONLY

Children ages 3 years through 5th grade are invited to gather for age-appropriate worship time. The children gather at the font in Orand after the Processsional Song. The children will return to the main sanctuary after the Peace to participate in Communion.

✦ *Celebrant* Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

✠ COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

✠ THE LESSONS

sit

Malachi 3:1-4

Layreader The Word of the Lord.

People Thanks be to God.

CANTICLE 16, LUKE 1:68-79 (read in unison)

**Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.**

**He has raised up for us a mighty savior, *
born of the house of his servant David.**

**Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.**

**He promised to show mercy to our fathers *
and to remember his holy covenant.**

**This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,**

**Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.**

**You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,**

**To give his people knowledge of salvation *
by the forgiveness of their sins.**

**In the tender compassion of our God *
the dawn from on high shall break upon us,**

**To shine on those who dwell in darkness and the shadow of
death, *
and to guide our feet into the way of peace.**

Philippians 1:3-11

Layreader The Word of the Lord.

People Thanks be to God.

✠ GOSPEL SONG

stand

O COME, O COME EMMANUEL

**O come, O come, Emmanuel
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear.**

(Chorus) **Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.**

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✠ THE HOLY GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according
to Luke

People Glory to You, Lord Christ.

Luke 3:1-6

Celebrant The Gospel of the Lord.

People Praise to You, Lord Christ.

✠ GOSPEL SONG, CONTINUED

**O come O Rod of Jesse's stem
From ev'ry foe deliver them
That trust Your mighty pow'r to save
And give them vict'ry o'er the grave**

(Chorus) **Rejoice! Rejoice! Emmanuel
Shall Come To Thee, O Israel.**

✠ THE NICENE CREED

stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from Heaven: by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

✠ PRAYERS OF THE PEOPLE FORM II

(After silence then audible prayers are offered)

I ask your prayers for God's people throughout the world; for our bishop George; for our priest Mark, for this gathering; and for all ministers and people.

Pray for the Church. *(silence, then audible prayers)*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace. *(silence, then audible prayers)*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Especially those we now name. *(audible prayers)*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

(silence, then audible prayers)

I ask your prayers for the departed.

For the special needs and concerns of this congregation.

(The People may add their own prayers and thanksgivings.)

Praise God for those in every generation in whom Christ has been honored, especially our brother Nicholas. Pray that we may have grace to glorify Christ in our own day.

Celebrant Let us pray.

(Prayer at the formation of St. Nicholas Church 1998)

Almighty and ever living God, source of all wisdom and understanding, be present with all of us who seek to extend the work of Your kingdom through St. Nicholas Church in Flower Mound. Teach us in all things to seek first Your honor and glory. Knowing that we work for You, Lord, we ask you to grant us the grace to let go of what we want in a church. Instead, Lord, give us the humility to ask what You want Your Church to be, and fill us with both the courage to pursue Your will and the grace to accomplish it; through Jesus Christ our Lord. Amen.

✠ CONFESSON OF SIN

stand or kneel

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

✠ THE PEACE

stand

Celebrant The Peace of the Lord be always with you.

People And also with you.

✠ ANNOUNCEMENTS

✦ BIRTHDAY & WEDDING ANNIVERSARIES

PRAYER FOR BIRTHDAYS

Heavenly Father, bless your children that they may grow in grace as they grow in years, and lead them to know you, to love you, and to serve you all the days of their lives. Amen.

PRAYER FOR WEDDING ANNIVERSARIES

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and His Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

✦ OFFERTORY INVITATION

Celebrant Ascribe to the Lord the honor due His name; bring offerings and come into His courts. (Psalm 96:8)

✦ OFFERTORY MUSIC

WE ARE

**1. Ev'ry secret, ev'ry shame
Ev'ry fear, ev'ry pain
Live inside the dark
But that's not who we are
We are children of the day**

**(Pre-Chorus) So wake up sleeper lift your head
We were meant for more than this
Fight the shadows conquer death
Make the most of the time we have left**

**(Chorus) We are the light of the world
We are the city on a hill
We are the light of the world
And we gotta we gotta we gotta
Let the light shine (Repeat)**

**2. We are called to spread the news
To tell the world the simple truth
Jesus came to save there's freedom in His name
So let His love break through (Repeat Pre Chorus & Chorus)**

(Verse) **Over the skies of Bethlehem appeared a star
While angels sang to lowly shepherds
Three wise men seeking truth traveled from afar
Hoping to find the child from Heaven
Falling on their knees
They bowed before the humble Prince of Peace**

(Chorus) **I bring an offering of worship to my King
No one on earth deserves the praises that I sing
Jesus may You receive the honor that You're due
Oh Lord, I bring an offering to You
I bring an offering to You**

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✠ THE GREAT THANKSGIVING PRAYER A

<i>Celebrant</i>	The Lord be with you.
People	And also with you.
<i>Celebrant</i>	Lift up your hearts.
People	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

All say **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

kneel or stand

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory for ever and ever. Amen.

✠ THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

✠ PRESENTATION OF THE BREAD AND WINE

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and
feed on Him on your hearts by faith, with thanksgiving.

Bread/Host

On Sundays at 8:30am & 11:00am blessed Hosts are in plastic bags in a basket on the Font.

On Sunday morning at 8:30am, 11:00am and during the Facebook Live, consume the bread at the appointed time in the worship service.

The appointed time is after the Presentation of the Bread and Wine and before the singing of the first Communion Song.

At 8:30 & 11am you may choose to come forward to the altar rail to receive the Host in your hand from the priest.

✠ MUSIC DURING COMMUNION

ABIDE WITH ME

1. Abide with me fast falls the eventide

The darkness deepens Lord with me abide

When other helpers fail and comforts flee

Help of the helpless O abide with me

2. Swift to its close ebbs out life's little day

Earth's joys grow dim its glories pass away

Change and decay in all around I see

O Thou who changest not abide with me

3. I need Thy presence ev'ry passing hour

What but Thy grace can foil the tempter's pow'r

Who like Thyself my Guide and Stay can be

Through cloud and sunshine O abide with me

4. I fear no foe with Thee at hand to bless

Ills have no weight and tears no bitterness

Where is death's sting where grave thy victory

I triumph still if Thou abide with me

5. Hold Thou Thy cross before my closing eyes

Shine through the gloom and point me to the skies

Heav'n's morning breaks

And earth's vain shadows flee

In life in death O Lord abide with me

DAYS OF ELIJAH

**1. These are the days of Elijah
Declaring the Word of the Lord
And these are the days of Your servant Moses
Righteousness being restored and though these are days
Of great trials of famine and darkness and sword
Still we are the voice in the desert crying
Prepare ye the way of the Lord**

**(Chorus) Behold He comes
Riding on the clouds shining like the sun
At the trumpet call so lift your voice
It's the year of Jubilee
And out of Zion's hill salvation comes**

**2. And these are the days of Ezekiel
The dry bones becoming as flesh
And these are the days of Your servant David
Rebuilding a temple of praise And these are the days of the
harvest
The fields are as white in the world and we are the labourers
In Your vineyard declaring the Word of the Lord**

**(Bridge) There is no god like Jehovah
There is no god like Jehovah
There is no god like Jehovah
There is no god like Jehovah**

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✠ POST COMMUNION PRAYER

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

✠ THE FINAL BLESSING

“Be watchful, stand firm in your faith, be courageous, be strong” (1 Corinthians 16:13). Let everything you do be done in love. And the blessing of God Almighty, the Father, Son and Holy Spirit be upon you today and forever. **Amen.**

✠ CLOSING SONG

EVEN SO COME

**1. All of creation, all of the earth
Make straight a highway a path for the Lord
Jesus is coming soon**

**2. Call back the sinner wake up the saint
Let ev'ry nation shout of Your fame
Jesus is coming soon**

(Chorus)

**Like a bride waiting for her groom
We'll be a Church ready for You
Ev'ry heart longing for our King we sing
Even so come, Lord Jesus come
Even so come, Lord Jesus come**

**3. There will be justice all will be new
Your name forever faithful and true
Jesus is coming soon (Repeat Chorus 1)**

(Bridge)

**So we wait, we wait for You
God, we wait; You're coming soon
So we wait, we wait for You
God, we wait; You're coming soon (Repeat Chorus x2)**

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✠ THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia! Alleluia!**

PRAYERS OFFERED

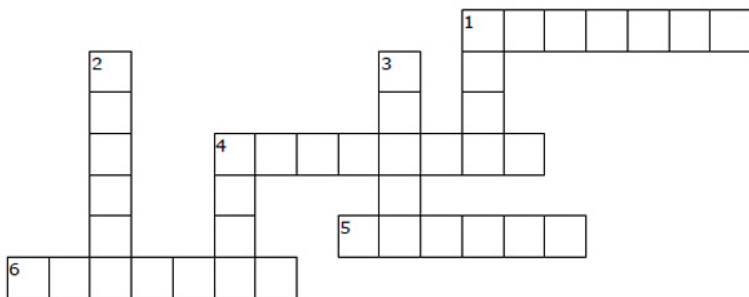
Each Sunday after the dismissal, the Daughters of the King are available at the front of the altar rail. If you have any prayer need, there is prayer available to you. The Daughters are women devoted to prayer, evangelism and service for our Lord. They have been trained and equipped for this vital ministry.

See Fr. Mark,
if you have any questions about this ministry.

Preparing the Way

"A voice calling in the wilderness, 'Prepare the way for the Lord, make straight paths for him.'" Mark 1:3

Puzzle is based on Mark 1:1-8



ACROSS

1. To make ready ahead of time
4. Not having any curves or bends
5. A dry, barren region with only a few plants
6. To admit your sins to God

DOWN

1. A trail made for traveling on foot
2. The river where John baptized people
3. What people use for speaking
4. Actions that break God's law

VOICE	PREPARE	SINS	STRAIGHT
JORDAN	DESERT	PATH	CONFESS



J Z P T V R I V E R T U W T P
 T L U S E L K X B A P T I Z E
 N B X U Y R K G Y S L Z L D Q
 M D E S E R T W J O R D A N P
 F O P S A H N I O F Y B J O R
 U H T T J W R U W R O C K S E
 E J O R J C A F V I T Z B O P
 A V H A H W O F D D L H Z G A
 S U J I O N F N L O O G Y N R
 I H I G N I I I F C C L R J E
 N X I H E E W V Y E U L I Q G
 S O A T Y P R O T K S X H I T
 B P H H I P H I L J T S Z U I
 E T K D Z V V C G T S F P I S
 F P A T H S J E S A N D A L S

HONEY	BAPTIZE	SINS	LOCUSTS	JORDAN
PATHS	RIVER	VOICE	WORTHY	CONFESS
STRAIGHT	WILD	DESERT	PREPARE	SANDALS

During this special season of the year when we celebrate Jesus' birth and look forward to the day when he will come again, you and I need to make sure that we are ready. We need to look into our hearts and ask God to make our crooked ways straight and smooth out the rough places. Oh, I know, we have done it before, but it is just like that highway to grandmother's house, the job is never finished. Every day we do things that we shouldn't do and we need to ask God to forgive us and to make our hearts clean.

Prayer: Dear Father, prepare our hearts for Jesus' return. Make our crooked ways straight and our rough places smooth. In Jesus' name we pray.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

SERMON NOTES

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Church Office
972-318-7070

The Rev. Mark Wright, Rector
Matt Stroud, Youth Minister
Debby Swackhamer, Children's Ministry Director
Joyce Neth, Pastoral Care Minister
Christian Ferreira, Worship leader, Sound technician
Faith Epley, Bookkeeper

Vestry

Rector, The Rev. Mark Wright
Sr. Warden, Meredith Holland 214-642-2125
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Clerk, Bryan Ware 214-417-8345
Alan McCutcheon 817-822-0743
James Clay 469-417-9049
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