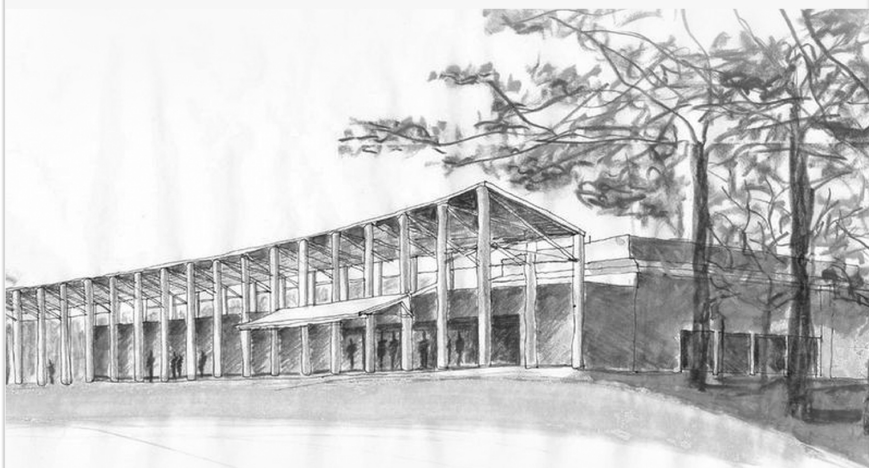


✠ St. Nicholas Church

A member of the Anglican Communion



Welcome

*The Love of Christ
Changing Lives*

November 21, 2021

Christ the King Sunday
Holy Communion

CHRIST THE KING SUNDAY

Christ the King is a title of Jesus based on several passages of Scripture: King (John 18:36-37), King eternal (1 Timothy 1:17), King of Israel (John 1:49, Mt. 27:42, Mark 15:32), King of the Jews by the Romans and Magi (Mt. 2:2, Mt. 27:11, cf. John 18:33-37), King of kings (1 Tim 6:15; Rev. 19:16), King of the ages (Book of Revelation 15:3) and Ruler of the kings of the Earth (Rev. 1:5). It is used by most Christians.

Anglicans together with many Protestant denominations, including Presbyterians, Lutherans and Methodists and the Roman Catholic Church, celebrate the Feast of Christ the King on the last Sunday of the liturgical year (before a new year begins with the first Sunday of Advent, the earliest date of which is 27 November). The Feast of Christ the King is thus on the Sunday that falls between 20 and 26 November, inclusive.

It is a Sunday on which the kingship of Jesus is remembered and celebrated!

ADVENT

The word “Advent” means “coming” and refers to the coming of Jesus Christ. The church refers to three comings on Christ:

1. The coming of Jesus as a baby 2000 years ago
2. The coming of Jesus into one's heart as Lord and Savior
3. The final coming of Jesus in all glory

Advent begins the fourth Sunday before Christmas. The first Sunday of Advent occurs near or upon November 30. While always including four Sundays, the season may vary in length from twenty-two to twenty-eight days, and it concludes on Christmas Eve.

The tradition of preparing an advent wreath containing five candles is part of the devotional. The light from the candles burns brightly, providing a fitting climax to the weeks of preparation and symbolically demonstrating the Light of the World that flashed four centuries ago with the first cry of the Christ child.

Evergreens (symbolizing eternal life) are arranged in a circle with the use of a frame, and four candles are inserted. (A fifth optional candle is lit on Christmas Eve and is placed in the center of the wreath.)

The color of the candles should be three purple, one rose and the optional center candle, white. The purple candles symbolize penance and longing. The rose candle symbolizes joy and is lit on the 3rd Sunday of Advent. The white candle symbolizes Jesus, the pure, unblemished Lamb of God, who has come into the world.

CHRISTMAS

For many, Christmas is the time to think of Jesus Christ as a baby in a manger. While the birth of Christ is a special and miraculous event, it isn't the primary focus. The central truth of the Christmas story is this: the Child of Christmas is God.

Christmas is not about the Savior's infancy; it is about His deity. The humble birth of Jesus Christ was never intended to conceal the reality that God was being born into the world.

But the modern world's version of Christmas does just that. And consequently for the greater part of humanity, Christmas has no legitimate meaning at all.

I don't suppose anyone can ever fathom what it means for God to be born in a manger. How does one explain the Almighty stooping to become a tiny infant? Our minds cannot begin to understand what was involved in God's becoming man.

Nor can anyone explain how God could become a baby. Yet He did. Without forsaking His divine nature or diminishing His deity, He was born into our world as a tiny infant.

He was fully human, with all the needs and emotions that are common to us all. Yet He was also fully God--all wise and all powerful. For nearly 2,000 years, debate has been raging about who Jesus really is. Cults and skeptics have offered various explanations. They'll say He is one of many gods, a created being, a high angel, a good teacher, a prophet, and so on. The common thread of all such theories is that they make Jesus less than God. But the biblical evidence is overwhelming that this child in the manger was the incarnation of God. Baby Jesus born in the hay is GOD!

THE BOOK OF COMMON PRAYER (BCP)

St. Nicholas is a liturgical church. We use the Anglican Book of Common Prayer in our gatherings of worship. The Anglican Book of Common Prayer is a collection of ancient and modern prayers and worship services for occasions when the church community gathers. The use of a printed liturgy gives opportunity for all members to participate in worship. Scripture is the foundation of the Anglican Book of Common Prayer. Two-thirds of the Anglican Book of Common Prayer comes directly from the Old and New Testaments. The Anglican Book of Common Prayer is not meant to eliminate spontaneity or personal prayers. Every service in the book has opportunities for personal prayers and thanksgivings. The Anglican book of Common Prayer is also a great guide for personal devotions.

ONE HOLY CATHOLIC & APOSTOLIC CHURCH

As far as we know, Ignatius of Antioch was the first person to use the word catholic in relation to the church. In his letter to the Smyrnaeans, written around A.D. 112, he wrote, "Where Jesus Christ is, there is the universal church." Early Christian writers believed in the catholic church—that Christians everywhere trusted in one God, confessed one faith, received one baptism, and shared one mission. In that sense, catholic meant "real" or "authentic."

From the third century on, the word became synonymous with orthodoxy. Thus, "the catholic church" was in contrast to heretics and schismatics. By the middle of the fourth century, the word came to mean more than authentic and orthodox. It was also used to connote the church's extensive reach to every land and every class of people.

So from the early church until the modern period, the word catholic has been used to distinguish the church from that which is irregular or erroneous, much like conservative American Christians use evangelical in opposition to cult. While the term catholic never appears in the Bible, the ideas behind it are found throughout Scripture. For example, Paul says in Galatians that anyone—no matter who they are, where they live, or what time period they live in—can have a relationship with God, so long as they have faith in Christ.

And in Ephesians, Paul practically gives a theological treatise on the universal nature of the church: "This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus" (3:6).

According to Scripture, the church is a universal entity, all can be a part of it.

STANDING OR KNEELING

It has been a customary posture since worship in the temple of David that the people either stand or kneel during times of prayer, worship, and during the words the priest speaks over the bread and wine before receiving Communion. It is also fitting to receive the bread and wine either standing or kneeling.

Bold Type indicates words people are encouraged to speak or sing.

✠ PRELUDE

✠ PROCESSIONAL SONG

stand

LEAD ON O KING ETERNAL

1. Lead on O King Eternal

**The day of march has come
Henceforth in fields of conquest
Thy tents shall be our home
Thro' days of preparation
Thy grace has made us strong
And now O King eternal
We lift our battle song**

2. Lead on O King Eternal

**Till sin's fierce war shall cease
And holiness shall whisper
The sweet Amen of peace
For not with swords loud clashing
Nor roll of stirring drums
With deeds of love and mercy
The heav'nly kingdom comes**

3. Lead on O King Eternal

**We follow not with fears
For gladness breaks like morning
Where'er Thy face appears
Thy cross is lifted o'er us
We journey in its light
The crown awaits the conquest
Lead on O God of might**

CHILDREN'S CHURCH, 11 A.M. ONLY

Children ages 3 years through 5th grade are invited to gather for age-appropriate worship time. The children gather at the font in Orand after the Processional Song. The children will return to the main sanctuary after the Peace to participate in Communion.

✠ *Celebrant* Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

✠ COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

✠ THE LESSONS

sit

2 Samuel 23:1-7

Layreader The Word of the Lord.

People Thanks be to God.

Revelation 1:4-8

Layreader The Word of the Lord.

People Thanks be to God.

✠ GOSPEL SONG

stand

GREAT IS THY FAITHFULNESS

1. Great is Thy faithfulness

O God my Father

There is no shadow

Of turning with Thee

Thou changest not

Thy compassions they fail not

As Thou hast been

Thou forever wilt be

(Chorus) **Great is Thy faithfulness**

Great is Thy faithfulness

Morning by morning

New mercies I see

All I have needed

Thy hand hath provided

Great is Thy faithfulness

Lord unto me

✠ THE HOLY GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according
to St. John

People **Glory to You, Lord Christ.**

John 18:33-37

Celebrant The Gospel of the Lord.

People **Praise to You, Lord Christ.**

✠ GOSPEL SONG, CONTINUED

**2. Summer and winter
And springtime and harvest
Sun, moon and stars
In their courses above
Join with all nature
In manifold witness
To Thy great faithfulness
Mercy and love (repeat chorus)**

**3. Pardon for sin
And a peace that endureth
Thy own dear presence
To cheer and to guide
Strength for today
And bright hope for tomorrow
Blessings all mine
With ten thousand beside
(repeat chorus)**

Chorus) **Great is Thy faithfulness
Great is Thy faithfulness
Morning by morning
New mercies I see
All I have needed
Thy hand hath provided
Great is Thy faithfulness
Lord unto me**

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✠ SERMON

The Rev. Mark Wright
Rector

✠ THE NICENE CREED

stand

**We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen. We believe in
one Lord, Jesus Christ, the only Son of God, eternally begotten
of the Father, God from God, Light from Light, true God from
true God, begotten, not made, of one Being with the Father.
Through Him all things were made. For us and for our salvation
He came down from Heaven: by the power of the Holy Spirit
He became incarnate from the Virgin Mary, and was made
man. For our sake He was crucified under Pontius Pilate; He
suffered death and was buried. On the third day
He rose again in accordance with the Scriptures; He ascended
into Heaven and is seated at the right hand of the Father. He
will come again in glory to judge the living and the dead, and
His kingdom will have no end. We believe in the Holy Spirit,**

the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

✠ LITANY OF THANKS (FOR THANKSGIVING)

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.
We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,
We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,
We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,
We thank you, Lord.

For health and strength to work, and leisure to rest and play,
We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,
We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

To him be praise and glory, with you, O Father, and the Holy Spirit, now and forever. Amen.

For the special needs and concerns of this congregation.
Silence (The People may add their own petitions)

Celebrant Let us pray (the prayer of general thanksgiving)
Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

✠ CONFESSION OF SIN

stand or kneel

Let us confess our sins against God and our neighbor.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit that we may live and serve you in new-
ness of life, to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

✠ THE PEACE

stand

Celebrant The Peace of the Lord be always with you.

People And also with you.

✠ ANNOUNCEMENTS

✠ BIRTHDAY & WEDDING ANNIVERSARIES

PRAYER FOR BIRTHDAYS

Heavenly Father, bless your children that they may grow in grace as they grow in years, and lead them to know you, to love you, and to serve you all the days of their lives. Amen.

PRAYER FOR WEDDING ANNIVERSARIES

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and His Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

✠ OFFERTORY INVITATION

Celebrant Ascribe to the Lord the honor due His name; bring offerings and come into His courts. (Psalm 96:8)

✠ OFFERTORY MUSIC

LIVING WATERS

**1. Are you thirsty
Are you empty
Come and drink these living waters
Tired and broken
Peace unspoken
Rest beside these living waters**

**2. Christ is calling
Find refreshing
At the cross of living waters
Lay your life down
All the old gone
Rise up in these living waters**

**(Chorus) There's a river that flows
With mercy and love
Bringing joy to the city of our God
There our hope is secure
Do not fear anymore
Praise the Lord of living waters**

**3. Spirit moving
Mercy washing
Healing in these living waters
Lead your children
To the shoreline
Life is in these living waters**

**4. Are you thirsty
Are you empty
Come and drink these living waters
Love forgiveness
Vast and boundless
Christ He is our living waters**

**(Ending) There our hope is secure
Do not fear anymore
Praise the Lord of living waters**

✠ PRESENTATION OF GIFTS

stand

**Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen**

✠ THE GREAT THANKSGIVING PRAYER B

| | |
|------------------|---|
| <i>Celebrant</i> | The Lord be with you. |
| People | And also with you. |
| <i>Celebrant</i> | Lift up your hearts. |
| People | We lift them to the Lord. |
| <i>Celebrant</i> | Let us give thanks to the Lord our God. |
| People | It is right to give him thanks and praise. |

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth
... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing **Holy, Holy, Holy Lord God of power and might, Holy, Holy, Holy Lord God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Nicholas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory for ever and ever. Amen.

✠ THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

✠ PRESENTATION OF THE BREAD AND WINE

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on Him on your hearts by faith, with thanksgiving.

Bread/Host

On Sundays at 8:30am & 11:00am blessed Hosts are in plastic bags in a basket on the Font.

On Sunday morning at 8:30am, 11:00am and during the Facebook Live, consume the bread at the appointed time in the worship service.

The appointed time is after the Presentation of the Bread and Wine and before the singing of the first Communion Song.

At 8:30 & 11am you may choose to come forward to the altar rail to receive the Host in your hand from the priest.

✠ MUSIC DURING COMMUNION

*(The Congregation is invited to sing the words in **BOLD TYPE** during communion)*

WE GATHER TOGETHER

1. **We gather together to ask the Lord's blessing
He chastens and hastens His will to make known
The wicked oppressing now cease from distressing
Sing praises to His name He forgets not His own**

2. **Beside us to guide us our God with us joining
Ordaining maintaining His kingdom divine
So from the beginning the fight we were winning
Thou Lord was at our side the glory be Thine**

3. **We all do extol Thee Thou leader in battle
And pray that Thou still our defender wilt be
Let Thy congregation escape tribulation
Thy name be ever praised O Lord make us free**

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✠ AT THE CLOSE OF COMMUNION (11AM ONLY)

stand

10,000 REASONS

(Chorus) **Bless the Lord O my soul**

O my soul

Worship His holy name

Sing like never before

O my soul

I'll worship Your holy name

**1. The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes**

**2. You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find**

**3. And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore**

CCLI Song # 3798438 Beth Redman | Matt Redman © 2002 Thankyou Music

✠ POST COMMUNION PRAYER

BCP pg 365

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

✠ THE FINAL BLESSING

"Be watchful, stand firm in your faith, be courageous, be strong" (1 Corinthians 16:13). Let everything you do be done in love. And the blessing of God Almighty, the Father, Son and Holy Spirit be upon you today and forever. Amen.

✠ CLOSING SONG

KING OF MY HEART

**1. Let the King of my heart
Be the mountain where I run
The fountain I drink from
Oh He is my song
Let the King of my heart
Be the shadow where I hide
The ransom for my life
Oh He is my song**

**(Chorus) You are good good oh
You are good good oh
You are good good oh
You are good good oh**

**2. Let the King of my heart
Be the wind inside my sails
The anchor in the waves
Oh He is my song
Let the King of my heart
Be the fire inside my veins
The echo of my days
Oh He is my song**

**(Bridge) You're never gonna let
Never gonna let me down
You're never gonna let
Never gonna let me down
You're never gonna let
Never gonna let me down
You're never gonna let
Never gonna let me down**

**(Ending) When the night is holding on to me
God is holding on
When the night is holding on to me
God is holding on**

CCLI Song # 7046145
John Mark McMillan | Sarah McMillan | CCLI License # 1658194

✠ THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia! Alleluia!**

PRAYERS OFFERED

Each Sunday after the dismissal, the Daughters of the King are available at the front of the altar rail. If you have any prayer need, there is prayer available to you. The Daughters are women devoted to prayer, evangelism and service for our Lord. They have been trained and equipped for this vital ministry.

See our lay pastor, Joyce Neth,
if you have any questions about this ministry.

(The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.)

What is God saying?

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

What is God saying?

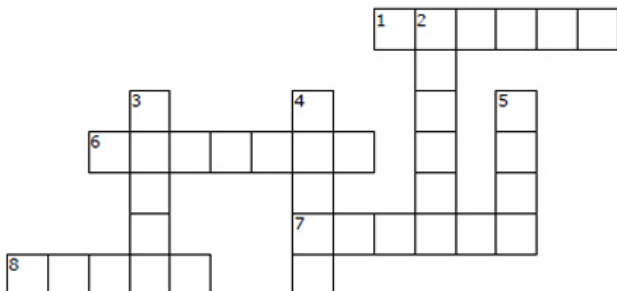
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Crown Him King



"You are a king, then!" said Pilate. Jesus answered, "You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world, to testify to the truth. Everyone on the side of truth listens to me."
John 18:37 (NIV)

CROSSWORD



Across

1. Where a king or queen lives.
6. An area or territory ruled by a king or queen.
7. To make an effort to hear something.
8. A statement proven to be or accepted as accurate or factual

Down

2. To capture and hold under the authority of the law.
3. To battle, quarrel, or argue; a conflict between two or more people.
4. The earth or universe.
5. Brought into life by birth.

Word Bank

palace
kingdom
world
fight
truth
arrest
born

SEARCH

O J P Q F I G H T Y P E C Y L
B K P L T T T M W G X G G I A
J U F Z G G E P B O R N S H L
S L I S T E N S O H I Q T M I
S Y B P D O C A T K O U Z M W
E E C U S M N O U I R E O F J
R I P A L A C E I T F D A N A
V K E Q O T F V M T G Y E E R
A R S W O R L D H N G L C A R
N K B H A V T G I L P A E A E
T T N B U O I K T O L D H I S
S K D W T R Z D E P I F W D T
P R I E S T D P D Q Q H A T A
C G E W S A Y I N G I L D C Q
I E V E R Y O N E B V I F S T

arrest

born
everyone
fact

fight

idea
king
kingdom

listens

palace
people
place

priest

reason
right
saying

servants

testify
truth
world

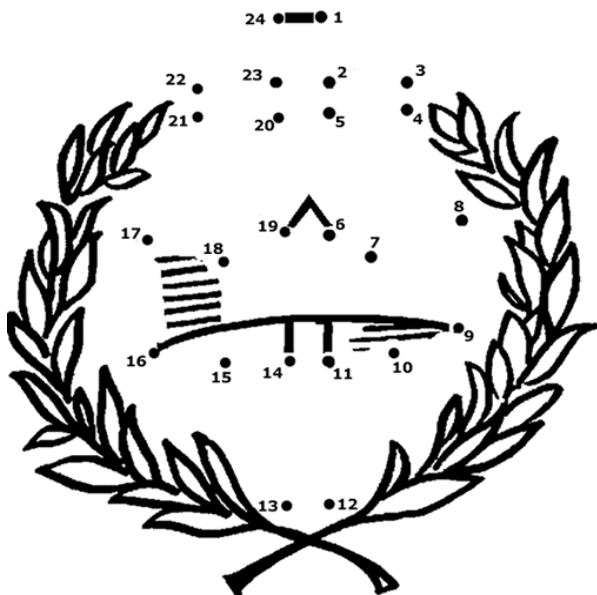
During his last days on earth, Jesus was arrested and put on trial. When asked if he was a king, Jesus answered, "You are right in saying I am a king. In fact, for this reason I was born, and for this I came into the world."

Yes, Jesus was a king, but he wasn't interested in running around free and doing things his way. He was only interested in doing the will of his Father.

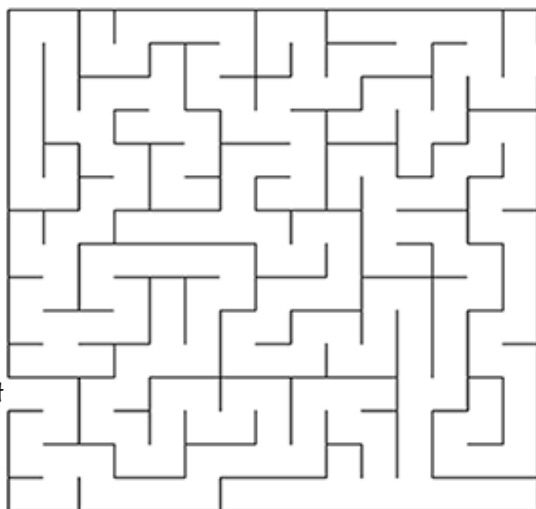
He was born to be king, but his kingdom is not on this earth -- it is in heaven. He only came to earth to make a way for us to live with him in Heaven.

Prayer: Dear Jesus, we invite you to rule our hearts as King of Kings and Lord of Lords. Amen.

Connect the dots 1-24.



Find your way through the maze to Jesus.



Church Office
972-318-7070

The Rev. Mark Wright, Rector
Matt Stroud, Youth Minister
Debby Swackhamer, Children's Ministry Director
Joyce Neth, Pastoral Care Minister
Christian Ferreira, Worship leader, Sound technician
Faith Epley, Bookkeeper

Vestry

Rector, The Rev. Mark Wright
Sr. Warden, Meredith Holland 214-642-2125
Jr. Warden, Michael Smith 817-709-5317
Clerk, Bryan Ware 214-417-8345
Alan McCutcheon 817-822-0743
James Clay 469-417-9049
Renetta Hamilton 972-365-5850
T. J. Penn 817-269-7029
Treasurer: Tom Swackhamer, 214-564-5085

St. Nicholas Church
4800 Wichita Trail, Flower Mound, TX 75022
972-318-7070 | office@stnicksonline.org
www.saintnicholasfm.org

Visit St. Nicholas
Online

