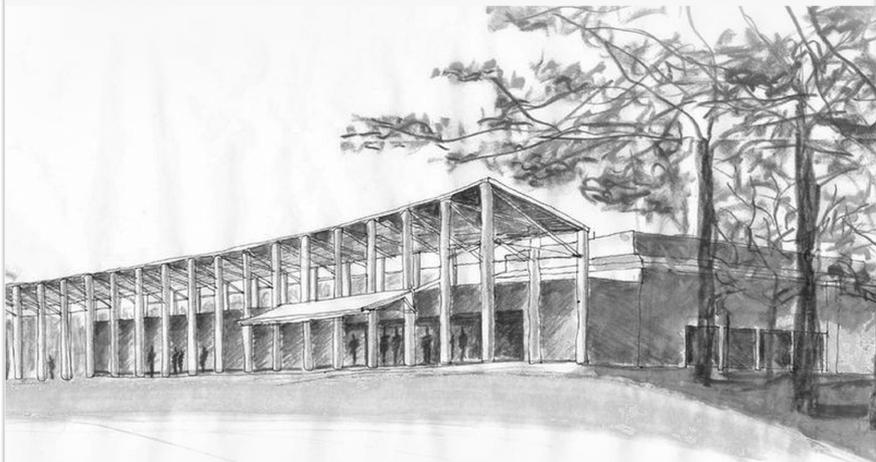


✠ St. Nicholas Church

A member of the Anglican Communion



Welcome

*The Love of Christ
Changing Lives*

October 24, 2021

*Ordinary Time
Holy Communion*

BAPTISM

Baptism is the title deed to the kingdom of heaven, the pledge of God's acceptance, his arms extended to embrace us. It is rather like the marriage service where, after the exchange of vows, the minister pronounces the couple man and wife. But we know a wedding ceremony does not make a marriage. Married persons committed to one another and giving their lives to one another makes a marriage.

Baptism is very similar. It offers us a wedding certificate to the Lord Jesus Christ, or, if you prefer, an adoption certificate into the Father's household. It can properly therefore be spoken of as effecting what it symbolizes. But it does not do so automatically or unconditionally. We have to repent and believe. And we have to make room in our lives for the Holy Spirit. The Rite of Confirmation is that time of repenting, believing and proclaiming to make room for the Holy Spirit of God

CONFIRMATION

In the course of their Christian development, those baptized at an early age are expected, when they are ready and have been duly prepared, to make a mature public affirmation of their faith and commitment to the responsibilities of their Baptism and to receive the laying on of hands by the bishop. Those baptized as adults, unless baptized with laying on of hands by a bishop, are also expected to make a public affirmation of their faith and commitment to the responsibilities of their Baptism in the presence of a bishop and to receive the laying on of hands.

SAINTS

The celebration and remembrance of saints in the Anglican Church is a continuation of an ancient tradition from the early Church that honors important people of the Christian faith.

The saints are recognized as examples in history of good Christian men and women. The Anglican Church does not canonize individuals, holding instead that all baptized Christians are saints of God and have the potential to be examples of faith to others. Anglicans pray for each other and for all Christians as members of the Communion of Saints. Prayer for the saints that have gone before us are prayers of faith that they are in the hands of God, and we are asking our Father to make certain to care for them.

A wide variety of Christians from various denominations and traditions are thought of as "saints" in the Anglican Church, such as Martin Luther and Augustine of Canterbury. Others recognized as "saints," while not of major ecclesiastical significance, are rather examples of holding moral positions that may have compromised their acceptance by society at the time they lived. Such "saints" include William Wilberforce and Elizabeth Cady Stanton, for example.

The Anglican Church publishes Lesser Feasts and Fasts, which contains feast days for the various men and women the Church wishes to honor. This book is updated every three years and notable persons are added to the liturgical calendar.

THE BOOK OF COMMON PRAYER (BCP)

St. Nicholas is a liturgical church. We use the Anglican Book of Common Prayer in our gatherings of worship. The Anglican Book of Common Prayer is a collection of ancient and modern prayers and worship services for occasions when the church community gathers. The use of a printed liturgy gives opportunity for all members to participate in worship. Scripture is the foundation of the Anglican Book of Common Prayer. Two-thirds of the Anglican Book of Common Prayer comes directly from the Old and New Testaments. The Anglican Book of Common Prayer is not meant to eliminate spontaneity or personal prayers. Every service in the book has opportunities for personal prayers and thanksgivings. The Anglican book of Common Prayer is also a great guide for personal devotions.

STANDING OR KNEELING

It has been a customary posture since worship in the temple of David that the people either stand or kneel during times of prayer, worship, and during the words the priest speaks over the bread and wine before receiving Communion. It is also fitting to receive the bread and wine either standing or kneeling.

ONE HOLY CATHOLIC & APOSTOLIC CHURCH

As far as we know, Ignatius of Antioch was the first person to use the word catholic in relation to the church. In his letter to the Smyrnaeans, written around A.D. 112, he wrote, “Where Jesus Christ is, there is the universal church.” Early Christian writers believed in the catholic church—that Christians everywhere trusted in one God, confessed one faith, received one baptism, and shared one mission. In that sense, catholic meant “real” or “authentic.”

From the third century on, the word became synonymous with orthodoxy. Thus, “the catholic church” was in contrast to heretics and schismatics. By the middle of the fourth century, the word came to mean more than authentic and orthodox. It was also used to connote the church’s extensive reach to every land and every class of people.

So from the early church until the modern period, the word catholic has been used to distinguish the church from that which is irregular or erroneous, much like conservative American Christians use evangelical in opposition to cult. While the term catholic never appears in the Bible, the ideas behind it are found throughout Scripture. For example, Paul says in Galatians that anyone—no matter who they are, where they live, or what time period they live in—can have a relationship with God, so long as they have faith in Christ.

And in Ephesians, Paul practically gives a theological treatise on the universal nature of the church: “This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus” (3:6).

According to Scripture, the church is a universal entity, all can be a part

THE PEACE

The Peace is the exchange of the Peace of Christ. It follows immediately after the confession of sin and the absolution. It is fitting that this physical symbol of love, an embrace or a handshake, be given to express the peace of Christ received after confessing our sins to the Lord and receiving His forgiveness. The Peace is not merely to be a visiting time among the members. It is an outward and visible sign of Christ’s love and peace given to one another.

Bold Type indicates words people are encouraged to speak or sing.

♣ PRELUDE

♣ PROCESSIONAL SONG

stand

COME THOU FOUNT, COME THOU KING

**1. Come Thou Fount of ev'ry blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of Thy redeeming love**

**2. I was lost in utter darkness
'Til You came and rescued me
I was bound by all my sin when
Your love came and set me free
Now my soul can sing a new song
Now my heart has found a home
Now Your grace is always with me
And I'll never be alone**

(Chorus) **Come Thou Fount come Thou King
Come Thou precious Prince of Peace
Hear Your bride to You we sing
Come Thou Fount of our blessing
Come Thou Fount come Thou King
Come Thou precious Prince of Peace
Hear Your bride to You we sing
Come Thou Fount of our blessing**

**3. O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander, Lord, I feel it
Prone to leave the God I love
Here's my heart, Lord, take and seal it
Seal it for Thy courts above**

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CHILDREN'S CHURCH, 11 A.M. ONLY

Children ages 3 years through 5th grade are invited to gather for age-appropriate worship time. The children gather at the font in Orand after the Processional Song. The children will return to the main sanctuary after the Peace to participate in Communion.

✠ *Celebrant* Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

✠ COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✠ THE LESSONS

sit

Job 42:1-6, 10-17

Layreader The Word of the Lord.

People **Thanks be to God.**

Hebrews 7:23-28

Layreader The Word of the Lord.

People **Thanks be to God.**

✠ GOSPEL SONG

stand

THE WORD

**1. The Word is living
The Word is light
The Word delights my soul
Preserves my life
Holy and hidden
Forever new
The perfect sacrifice
Our Lord Jesus Christ**

**2. The Word is wisdom
The Word is true
The Word takes all that's old
And makes it new
When hearts are broken
He makes them whole
The One Who paid the price
Our Lord Jesus Christ**

✠ THE HOLY GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Mark

People **Glory to You, Lord Christ.**

Mark 10:46-52

Celebrant The Gospel of the Lord.

People **Praise to You, Lord Christ.**

✠ GOSPEL SONG, CONTINUED

**3. The Word is calling
Time and again
The Word is grieving still
For those in sin
Come now believing
This Word is true
The cross speaks this advice
“Trust Me,” Jesus Christ**

✠ SERMON

The Rev. Mark Wright, Rector

✠ THE NICENE CREED

stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from Heaven: by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

☩ PRAYERS OF THE PEOPLE III

After the silence people are encouraged to offer prayers.

Father, we pray for your holy catholic Church;

That we all may be one. *(silence, audible prayers)*

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

(silence, audible prayers)

We pray for all bishops especially the Anglican Primates, our presiding bishop Michael, our bishop George, all priests especially Mark, all deacons; and all missionaries especially the Wankhade family

That they may be faithful ministers of your Word and Sacraments. *(silence, audible prayers)*

We pray for all who govern especially our President Joseph and all who hold authority in the nations of the world;

That there may be justice and peace on the earth.

(silence, audible prayers)

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

(silence, audible prayers)

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Especially those we now name... *(congregation may speak names)*

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(congregation adds thanksgivings and prayers)

Celebrant Let us pray.

(Prayer at the formation of St. Nicholas Church 1998)

Almighty and ever living God, source of all wisdom and understanding, be present with all of us who seek to extend the work of Your kingdom through St. Nicholas Church in Flower Mound. Teach us in all things to seek first Your honor and glory. Knowing that we work for You, Lord, we ask you to grant us the grace to let go of what we want in a church. Instead, Lord, give us the humility to ask what You want Your Church to be, and fill us with both the courage to pursue Your will and the grace to accomplish it; through Jesus Christ our Lord. Amen.

✠ CONFESSION OF SIN

stand or kneel

Let us confess our sins against God and our neighbor.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit that we may live and serve you in
newness of life, to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

✠ THE PEACE

stand

Celebrant The Peace of the Lord be always with you.

People And also with you.

✠ ANNOUNCEMENTS

✠ BIRTHDAY & WEDDING ANNIVERSARIES

PRAYER FOR BIRTHDAYS

Heavenly Father, bless your children that they may grow in grace as they grow in years, and lead them to know you, to love you, and to serve you all the days of their lives. Amen.

PRAYER FOR WEDDING ANNIVERSARIES

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and His Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

✠ OFFERTORY INVITATION

Celebrant Ascribe to the Lord the honor due His name; bring offerings and come into His courts. (Psalm 96:8)

✦ OFFERTORY MUSIC

DO IT AGAIN

**1. Walking around these walls
I thought by now they'd fall
But you have never failed me yet
Waiting for change to come
Knowing the battle's won
For you have never failed me yet**

**(Chorus) Your promise still stands
Great is your faithfulness
Faithfulness
I'm still in your hands
This is my confidence
You've never failed me yet**

**2. I know the night won't last
Your word will come to pass
My heart will sing your praise again
Jesus you're still enough
Keep me within your love
My heart will sing your praise again**

**(Bridge) I've seen you move
You move the mountains
And I believe
I'll see you do it again
You made a way
Where there was no way
And I believe
I'll see you do it again**

**(Ending) You've never failed me yet
I never will forget
You've never failed me yet
I never will forget**

CCLI Song # 7067555 Chris Brown | Mack Brock | Matt Redman | Steven Furtick
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✦ PRESENTATION OF GIFTS

stand

SIAD AT 8:30AM

CELEBRANT: ALL THINGS COME OF THEE OH LORD

PEOPLE: **AND OF THINE OWN HAVE WE GIVEN THEE.**

SUNG AT 11AM

**Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen**

✠ THE GREAT THANKSGIVING PRAYER B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth
... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

All say: **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Nicholas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory for ever and ever. Amen.

✠ THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

✠ PRESENTATION OF THE BREAD AND WINE

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on Him on your hearts by faith, with thanksgiving.

Bread/Host

On Sundays at 8:30am & 11:00am blessed Hosts are in plastic bags in a basket on the Font.

On Sunday morning at 8:30am, 11:00am and during the Facebook Live, consume the bread at the appointed time in the worship service. The appointed time is after the Presentation of the Bread and Wine and before the singing of the first Communion Song.

At 11am you may choose to come forward to the altar rail to receive the Host in your hand from the priest.

♣ MUSIC DURING COMMUNION

(The Congregation is invited to sing the words in **BOLD TYPE** during communion)

CHAIN BREAKER

**1. If you've been walking the same old road
For miles and miles
If you've been hearing the same old voice
Tell the same old lies
If you're trying to fill the same old holes inside
There's a better life, There's a better life**

(chorus) **If you've got pain He's a pain taker
If you feel lost He's a way maker
If you need freedom or saving
He's a prison shaking Savior
If you got chains He's a chain breaker**

**2. We've all searched for the light of day
In the dead of night
We've all found ourselves worn out
From the same old fight
We've all run to things we know just ain't right
When there's a better life, There's a better life**

(bridge) **If you believe it, If you receive it
If you can feel it, Somebody testify**

(ending) **Oh if you need freedom or saving
He's a prison shaking Savior
If you got chains well He's a chain breaker**

CCLI Song # 7060031 Jonathan Smith | Mia Fieldes | Zach Williams CCLI License
1658194

NO LONGER SLAVES

**1. You unravel me with a melody
You surround me with a song
Of deliverance from my enemies
Till all my fears are gone**

(Chorus) **I'm no longer a slave to fear
I am a child of God
I'm no longer a slave to fear
I am a child of God**

**2. From my Mother's womb
You have chosen me
Love has called my name
I've been born again into Your family
Your blood flows through my veins (Chorus)**

(Bridge) **You split the sea so I could walk right through it
My fears were drowned in perfect love
You rescued me so I could stand and sing
I am a child of God (Chorus)**

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✠ POST COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

✠ THE FINAL BLESSING

“Be watchful, stand firm in your faith, be courageous, be strong” (1 Corinthians 16:13). Let everything you do be done in love. And the blessing of God Almighty, the Father, Son and Holy Spirit be upon you today and forever. **Amen.**

✠ CLOSING SONG

RAISE A HALLELUJAH

**1. I raise a hallelujah in the presence of my enemies
I raise a hallelujah louder than the unbelief
I raise a hallelujah my weapon is a melody
I raise a hallelujah Heaven comes to fight for me**

**(Chorus) I'm gonna sing in the middle of the storm
Louder and louder you're gonna hear my praises roar
Up from the ashes hope will arise
Death is defeated the King is alive**

**2. I raise a hallelujah with everything inside of me
I raise a hallelujah I will watch the darkness flee
I raise a hallelujah in the middle of the mystery
I raise a hallelujah fear you lost your hold on me**

**(Bridge) Sing a little louder (Sing a little louder)
Sing a little louder (Sing a little louder)
Sing a little louder (Sing a little louder)
Sing a little louder (Sing a little louder)**

**(Bridge) Sing a little louder in the presence of my enemies
Sing a little louder louder than the unbelief
Sing a little louder my weapon is a melody
Sing a little louder Heaven comes to fight for me (Repeat)**

Sing a little louder

(Ending) I raise a hallelujah

CCLI Song # 7119315 Jake Stevens | Jonathan David Helser | Melissa Helser | Molly Skaggs

✠ THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia! Alleluia!**

PRAYERS OFFERED

Each Sunday after the dismissal, the Daughters of the King are available at the front of the altar rail. If you have any prayer need, there is prayer available to you. The Daughters are women devoted to prayer, evangelism and service for our Lord. They have been trained and equipped for this vital ministry.

See our lay pastor, Joyce Neth,
if you have any questions about this ministry.

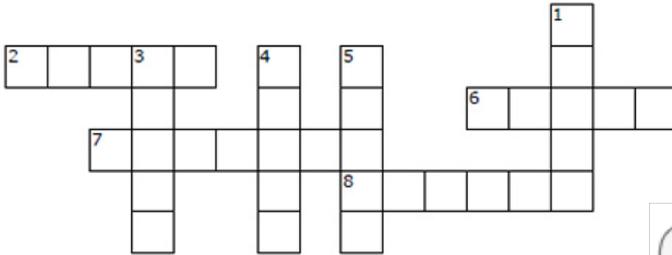
(The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.)

Blind Bartimaeus

"What do you want me to do for you?" Jesus asked him. The blind man said, "Rabbi, I want to see." Mark 10:51 (NIV)



CROSSWORD



ACROSS

2. Kind or compassionate treatment
6. Making little or no noise
7. Making an urgent plea; asking for charity
8. To be restored to health; cured

DOWN

1. Unable to see
3. To make happier or more joyful; a shout of encouragement
4. Confident belief in the truth
5. The ability to see

blind	mercy	cheer	healed
begging	quiet	faith	sight



C I F J L E D I S C I P L E S
 Z R S O A X A X C X U P K F B
 K R S G L Z C I T Y Z H C L A
 D A I Q I L R U Q I U E H G R
 J B G W R F O O W U L A E X T
 S B H X A E D W A I I L E Y I
 B I T Y U C S I E D C E R N M
 F A I T H U O Y L D S D T R A
 L F E F S P C B Q Y N I O C E
 P T D E E R V M E H I H D Q U
 T T J K E E J V D G C S B E S
 D P M M V P T W B I G S N R R
 Y B L I N D O Y R H L I V T T
 S H O U T R S E H T Y W N A I
 B J J C C L J J U M P E D G E

SEARCH

Jericho	city	begging	cheer	faith
Jesus	blind	shout	jumped	healed
disciples	Bartimaeus	mercy	feet	sight
crowd	roadside	quiet	Rabbi	followed

Jesus healed all who came to him.
Count and circle the number of people in each row.



4 1 3



6 7 2



5 2 6

There is a story in the Bible of a blind man named Bartimaeus. One day as he sat begging beside the road, he heard the sound of a large crowd of people coming his way. He asked someone what was happening and they told him that Jesus was passing by. Bartimaeus had heard of Jesus and about how he had healed many who were blind. He began to call out to Jesus.

Jesus heard the voice of Bartimaeus calling out to him and he stopped and asked, "What do you want me to do for you?"

"Teacher, I want to see!" said Bartimaeus.

"Go," said Jesus, "your faith has healed you." The Bible tells us that immediately, Bartimaeus received his sight.

Prayer: Dear Father, we thank you for the gift of sight, but more than that, we thank you that one day we will see you in Heaven. Amen.

Jesus healed a blind man. Connect the dots 0-20.



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Matt Stroud, Youth Minister
Debby Swackhamer, Children's Ministry Director
Joyce Neth, Pastoral Care Minister
Christian Ferreira, Worship leader, Sound technician
Faith Epley, Bookkeeper

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