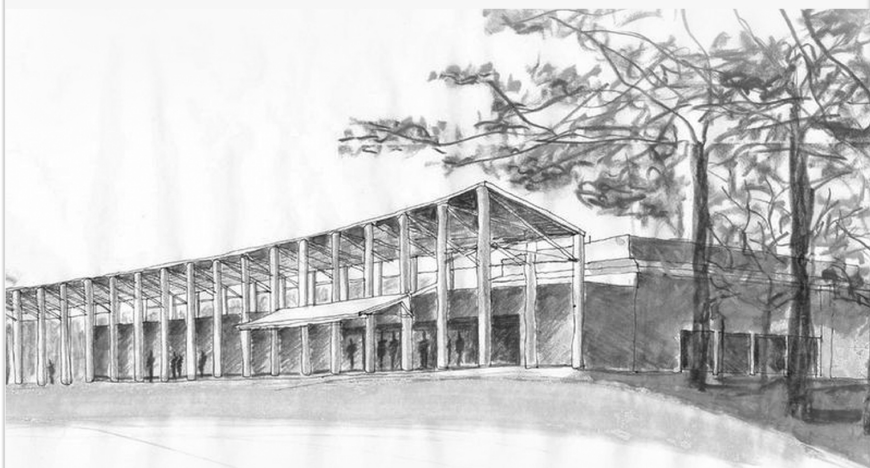


✠ St. Nicholas Church

A member of the Anglican Communion



Welcome

*The Love of Christ
Changing Lives*

October 17, 2021

Ordinary Time
Holy Communion

BAPTISM

Baptism is the title deed to the kingdom of heaven, the pledge of God's acceptance, his arms extended to embrace us. It is rather like the marriage service where, after the exchange of vows, the minister pronounces the couple man and wife. But we know a wedding ceremony does not make a marriage. Married persons committed to one another and giving their lives to one another makes a marriage.

Baptism is very similar. It offers us a wedding certificate to the Lord Jesus Christ, or, if you prefer, an adoption certificate into the Father's household. It can properly therefore be spoken of as effecting what it symbolizes. But it does not do so automatically or unconditionally. We have to repent and believe. And we have to make room in our lives for the Holy Spirit. The Rite of Confirmation is that time of repenting, believing and proclaiming to make room for the Holy Spirit of God

CONFIRMATION

In the course of their Christian development, those baptized at an early age are expected, when they are ready and have been duly prepared, to make a mature public affirmation of their faith and commitment to the responsibilities of their Baptism and to receive the laying on of hands by the bishop. Those baptized as adults, unless baptized with laying on of hands by a bishop, are also expected to make a public affirmation of their faith and commitment to the responsibilities of their Baptism in the presence of a bishop and to receive the laying on of hands.

SAINTS

The celebration and remembrance of saints in the Anglican Church is a continuation of an ancient tradition from the early Church that honors important people of the Christian faith.

The saints are recognized as examples in history of good Christian men and women. The Anglican Church does not canonize individuals, holding instead that all baptized Christians are saints of God and have the potential to be examples of faith to others. Anglicans pray for each other and for all Christians as members of the Communion of Saints. Prayer for the saints that have gone before us are prayers of faith that they are in the hands of God, and we are asking our Father to make certain to care for them.

A wide variety of Christians from various denominations and traditions are thought of as "saints" in the Anglican Church, such as Martin Luther and Augustine of Canterbury. Others recognized as "saints," while not of major ecclesiastical significance, are rather examples of holding moral positions that may have compromised their acceptance by society at the time they lived. Such "saints" include William Wilberforce and Elizabeth Cady Stanton, for example.

The Anglican Church publishes Lesser Feasts and Fasts, which contains feast days for the various men and women the Church wishes to honor. This book is updated every three years and notable persons are added to the liturgical calendar.

THE BOOK OF COMMON PRAYER (BCP)

St. Nicholas is a liturgical church. We use the Anglican Book of Common Prayer in our gatherings of worship. The Anglican Book of Common Prayer is a collection of ancient and modern prayers and worship services for occasions when the church community gathers. The use of a printed liturgy gives opportunity for all members to participate in worship. Scripture is the foundation of the Anglican Book of Common Prayer. Two-thirds of the Anglican Book of Common Prayer comes directly from the Old and New Testaments. The Anglican Book of Common Prayer is not meant to eliminate spontaneity or personal prayers. Every service in the book has opportunities for personal prayers and thanksgivings. The Anglican book of Common Prayer is also a great guide for personal devotions.

STANDING OR KNEELING

It has been a customary posture since worship in the temple of David that the people either stand or kneel during times of prayer, worship, and during the words the priest speaks over the bread and wine before receiving Communion. It is also fitting to receive the bread and wine either standing or kneeling.

ONE HOLY CATHOLIC & APOSTOLIC CHURCH

As far as we know, Ignatius of Antioch was the first person to use the word catholic in relation to the church. In his letter to the Smyrnaeans, written around A.D. 112, he wrote, "Where Jesus Christ is, there is the universal church." Early Christian writers believed in the catholic church—that Christians everywhere trusted in one God, confessed one faith, received one baptism, and shared one mission. In that sense, catholic meant "real" or "authentic."

From the third century on, the word became synonymous with orthodoxy. Thus, "the catholic church" was in contrast to heretics and schismatics. By the middle of the fourth century, the word came to mean more than authentic and orthodox. It was also used to connote the church's extensive reach to every land and every class of people.

So from the early church until the modern period, the word catholic has been used to distinguish the church from that which is irregular or erroneous, much like conservative American Christians use evangelical in opposition to cult. While the term catholic never appears in the Bible, the ideas behind it are found throughout Scripture. For example, Paul says in Galatians that anyone—no matter who they are, where they live, or what time period they live in—can have a relationship with God, so long as they have faith in Christ.

And in Ephesians, Paul practically gives a theological treatise on the universal nature of the church: "This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus" (3:6).

According to Scripture, the church is a universal entity, all can be a part

THE PEACE

The Peace is the exchange of the Peace of Christ. It follows immediately after the confession of sin and the absolution. It is fitting that this physical symbol of love, an embrace or a handshake, be given to express the peace of Christ received after confessing our sins to the Lord and receiving His forgiveness. The Peace is not merely to be a visiting time among the members. It is an outward and visible sign of Christ's love and peace given to one another.

Bold Type indicates words people are encouraged to speak or sing.

✠ PRELUDE

✠ PROCESSIONAL SONG

stand

HOW MARVELOUS

**1. I stand amazed in the presence
Of Jesus the Nazarene
And wonder how He could love me
A sinner condemned unclean**

(Chorus)

**How marvelous, how wonderful
And my song shall ever be
How marvelous, how wonderful
Is my Savior's love for me**

**2. He took my sins and my sorrows
He made them His very own
He bore the burden to Calvary
And suffered and died alone** (Repeat Chorus)

**3. And with the ransomed in glory
His face I last shall see
It will be my joy through the ages
To sing of His love for me** (Repeat Chorus)

CCLI Song # 4674207 Charles Hutchinson Gabriel | Chris Tomlin © sixsteps Music (Admin. by Capitol CMG Publishing).

CHILDREN'S CHURCH, 11 A.M. ONLY

Children ages 3 years through 5th grade are invited to gather for age-appropriate worship time. The children gather at the font in Orand after the Processsional Song. The children will return to the main sanctuary after the Peace to participate in Communion.

✠ *Celebrant* Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

✠ COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✠ THE LESSONS

Job 38:1-7, 34-41

Layreader The Word of the Lord.

People Thanks be to God.

sit

Hebrews 5:1-10

Layreader The Word of the Lord.

People Thanks be to God.

✠ GOSPEL SONG

stand

THE WORD

**1. The Word is living
The Word is light
The Word delights my soul
Preserves my life
Holy and hidden
Forever new
The perfect sacrifice
Our Lord Jesus Christ**

**2. The Word is wisdom
The Word is true
The Word takes all that's old
And makes it new
When hearts are broken
He makes them whole
The One Who paid the price
Our Lord Jesus Christ**

✠ THE HOLY GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Mark

People **Glory to You, Lord Christ.**

Mark 10:35-45

Celebrant The Gospel of the Lord.

People **Praise to You, Lord Christ.**

✠ GOSPEL SONG, CONTINUED

3. The Word is calling

Time and again

The Word is grieving still

For those in sin

Come now believing

This Word is true

The cross speaks this advice

“Trust Me,” Jesus Christ

✠ SERMON

The Rev. Mark Wright, Rector

✠ THE NICENE CREED

stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from Heaven: by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

✠ PRAYERS OF THE PEOPLE III

After the silence people are encouraged to offer prayers.

Father, we pray for your holy catholic Church;

That we all may be one. *(silence, audible prayers)*

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

(silence, audible prayers)

We pray for all bishops especially the Anglican Primates, our presiding bishop Michael, our bishop George, all priests especially Mark, all deacons; and all missionaries especially the Wankhade family

That they may be faithful ministers of your Word and Sacraments. *(silence, audible prayers)*

We pray for all who govern especially our President Joseph and all who hold authority in the nations of the world;

That there may be justice and peace on the earth.

(silence, audible prayers)

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

(silence, audible prayers)

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Especially those we now name... *(congregation may speak names)*

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(congregation adds thanksgivings and prayers)

Celebrant Let us pray.

(Prayer at the formation of St. Nicholas Church 1998)

Almighty and ever living God, source of all wisdom and understanding, be present with all of us who seek to extend the work of Your kingdom through St. Nicholas Church in Flower Mound. Teach us in all things to seek first Your honor and glory. Knowing that we work for You, Lord, we ask you to grant us the grace to let go of what we want in a church. Instead, Lord, give us the humility to ask what You want Your Church to be, and fill us with both the courage to pursue Your will and the grace to accomplish it; through Jesus Christ our Lord. Amen.

✠ CONFESSION OF SIN

stand or kneel

Let us confess our sins against God and our neighbor.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit that we may live and serve you in
newness of life, to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

✠ THE PEACE

stand

Celebrant The Peace of the Lord be always with you.

People And also with you.

✠ ANNOUNCEMENTS

✠ BIRTHDAY & WEDDING ANNIVERSARIES

PRAYER FOR BIRTHDAYS

Heavenly Father, bless your children that they may grow in grace as they grow in years, and lead them to know you, to love you, and to serve you all the days of their lives. Amen.

PRAYER FOR WEDDING ANNIVERSARIES

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and His Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

✠ OFFERTORY INVITATION

Celebrant Ascribe to the Lord the honor due His name; bring offerings and come into His courts. (Psalm 96:8)

✠ OFFERTORY MUSIC

BUILD MY LIFE

**1. Worthy of ev'ry song we could ever sing
Worthy of all the praise we could ever bring
Worthy of ev'ry breath we could ever breathe
We live for You**

**2. Jesus the name above ev'ry other name
Jesus the only one who could ever save
Worthy of ev'ry breath we could ever breathe
We live for You
We live for You**

**(Chorus) Holy there is no one like You
There is none beside You
Open up my eyes in wonder and show me who You are
And fill me with Your heart
And lead me in Your love to those around me**

**(Bridge) I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken**

CCLI Song # 7070345

Brett Younker | Karl Martin | Kirby Kaple | Matt Redman | Pat Barrett © 2016 Kaple Music (Admin. by Bethel Music Publishing) Capitol CMG Genesis (sixsteps Music (Admin. by Capitol CMG Publishing) Vamos Publishing (Admin. by Capitol CMG Publishing)

✠ PRESENTATION OF GIFTS

stand

SIAD AT 8:30AM

CELEBRANT: ALL THINGS COME OF THEE OH LORD

PEOPLE: **AND OF THINE OWN HAVE WE GIVEN THEE.**

SUNG AT 11AM

**Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father Son and Holy Ghost Amen**

✠ THE GREAT THANKSGIVING PRAYER B

<i>Celebrant</i>	The Lord be with you.
People	And also with you.
<i>Celebrant</i>	Lift up your hearts.
People	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth
... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

All say: **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Nicholas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to pray,
**Our Father, who art in heaven, hallowed be thy Name,
thy Kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory for
ever and ever. Amen.**

✠ THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

✠ PRESENTATION OF THE BREAD AND WINE

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and
feed on Him on your hearts by faith, with thanksgiving.

Bread/Host

On Sundays at 8:30am & 11:00am blessed Hosts are in plastic bags in a basket on the Font.

On Sunday morning at 8:30am, 11:00am and during the Facebook Live, consume the bread at the appointed time in the worship service. The appointed time is after the Presentation of the Bread and Wine and before the singing of the first Communion Song.

At 11am you may choose to come forward to the altar rail to receive the Host in your hand from the priest.

✠ MUSIC DURING COMMUNION

*(The Congregation is invited to sing the words in **BOLD TYPE** during communion)*

BE THE CENTRE

1. **Jesus be the centre**
Be my source be my light
Jesus

2. **Jesus be the centre**
Be my hope be my song
Jesus

(chorus) **Be the fire in my heart**
Be the wind in these sails
Be the reason that I live
Jesus Jesus

3. **Jesus be my vision**
Be my path be my guide
Jesus

CCLI Song # 2650429 Michael Frye © 1999 Vineyard Songs (UK/Eire) (Vineyard Music UK)

✠ AT THE CLOSE OF COMMUNION

stand

NO LONGER SLAVES

**1. You unravel me with a melody
You surround me with a song
Of deliverance from my enemies
Till all my fears are gone**

**(Chorus) I'm no longer a slave to fear
I am a child of God
I'm no longer a slave to fear
I am a child of God**

**2. From my Mother's womb
You have chosen me
Love has called my name
I've been born again into Your family
Your blood flows through my veins (Chorus)**

**(Bridge) You split the sea so I could walk right through it
My fears were drowned in perfect love
You rescued me so I could stand and sing
I am a child of God (Chorus)**

CCCLI Song # 7030123 Brian Johnson | Joel Case | Jonathan David Helser © 2014 Bethel Music Publishing For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 1658194

✠ POST COMMUNION PRAYER

BCP pg 365

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

✠ THE FINAL BLESSING

"Be watchful, stand firm in your faith, be courageous, be strong" (1 Corinthians 16:13). Let everything you do be done in love. And the blessing of God Almighty, the Father, Son and Holy Spirit be upon you today and forever. Amen.

✠ CLOSING SONG

✠ THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia! Alleluia!**

PRAYERS OFFERED

Each Sunday after the dismissal, the Daughters of the King are available at the front of the altar rail. If you have any prayer need, there is prayer available to you. The Daughters are women devoted to prayer, evangelism and service for our Lord. They have been trained and equipped for this vital ministry.

See our lay pastor, Joyce Neth,
if you have any questions about this ministry.

(The text of the service of worship contained in this program is taken from the Book of Common Prayer 1979. The Book of Common Prayer alone is of authority in the worship of the Episcopal Church. This program is provided for convenience of use on this occasion.)

What is God saying?

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

What is God saying?

[illegible]

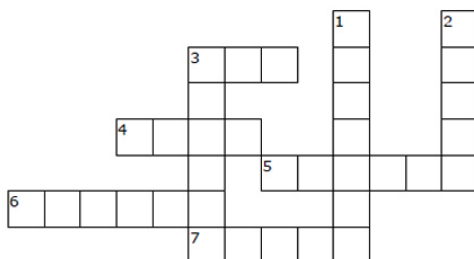
To Be Like Jesus

"For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many." Mark 10:45 (NIV)

Puzzle is based on Mark 10:35-45



CROSSWORD



ACROSS

- To occupy a chair
- The direction that is the opposite of right
- to be in front; to be first
- A special chair used by a king or queen
- The direction that is the opposite of left

DOWN

- A person who works for another person
- To do something to help someone, often after they ask you to do it
- To feel physical or mental pain

LEFT	LEADER	SERVANT	FAVOR
RIGHT	SIT	SUFFER	THRONE

F I R S T E A R M O S B Q L A
 F D H I L Q E F W H K W K M W
 S E S H E F D Y F A V O R U V
 G Q L P F W L R G L P U G X E
 R N Y U T L X U I R D M U S Y
 E L S K W F E L W R G O B E R
 A T H H A C O E A X L M R R Y
 T J H O S L L R M K O V L V L
 Z D T R N D I E W K R Z T A I
 G Y H G O O Y W A C Y J B N H
 S R F W E N R Q P D F W K T I
 A I Y Y K A E Q X L E T J N A
 O G T B J X B R H Y A R Q Y R
 M H J D H J P X Q O P C L T F
 Y T S L A V E R M B O S E Y A

SEARCH

SERVANT	SUFFER	THRONE	RULER	HONOR
FAVOR	SLAVE	GREAT	GLORY	LEADER
FIRST	SIT	RIGHT	LEFT	PLACE

James and John were two brothers who were disciples of Jesus. One day, the two of them came to Jesus and said to him, "In your glorious Kingdom, we want to sit in places of honor next to you, one at your right and the other at your left."

They thought that Jesus was going to set up an earthly kingdom, and they wanted to sit beside him on the throne.

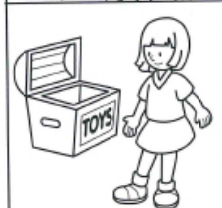
Jesus answered them and said, "You don't know what you are asking." Then he explained that whoever wants to be great must be a servant of all. He said, "For even I, the Son of Man, came here not to be served but to serve others, and to give my life as a ransom for many."

Prayer: Dear Jesus, help us to mean it when we say, "I wish I could be more like Jesus. Help us to live a life of service." Amen.

Draw lines to match the puzzle pieces that show ways we can help at home.



Draw a line to connect each picture on the left to what is missing..



Church Office
972-318-7070

The Rev. Mark Wright, Rector
Matt Stroud, Youth Minister
Debby Swackhamer, Children's Ministry Director
Joyce Neth, Pastoral Care Minister
Christian Ferreira, Worship leader, Sound technician
Faith Epley, Bookkeeper

Vestry

Rector, The Rev. Mark Wright
Sr. Warden, Meredith Holland 214-642-2125
Jr. Warden, Michael Smith 817-709-5317
Clerk, Bryan Ware 214-417-8345
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