

**Instructor: Bill C. Terry** 

**Course: Spiritual Gifts** 

I. Purpose of Study
A. To identify and \_\_\_\_\_\_ our individual gifts.
B. To become more sensitive and open to the gifts of the Holy Spirit.
C. To cultivate the \_\_\_\_\_\_ of the Spirit which is the atmosphere of spiritual gifts.
II. Scriptural Foundations
A. Romans 12:3-8
B. 1 Corinthians 12:4-11, 28
C. Ephesians 4:4-8, 11-13
D. 1 Peter 4:9-11
III. The Church (Matthew 16:18)
a. The Church is \_\_\_\_\_\_.

c. The Church is People \_\_\_\_\_ Worshipping.

b. The Church is People Together.

	d. The Church is People Together Sharing.			
	e. The Church is People Together			
IV. The Atmosphere – The Fruit of the Spirit  a. Galatians 5:22-23				
	<ul> <li>i. Eros – Erotic sensual love</li> <li>ii – Tender affection</li> <li>iii. Storge – Family love</li> <li>iv – God's love for us</li> </ul>			
c. The Fruit of the Spirit				
	i. Love (Agape) – The love that God has for us.			
	ii – The joy that comes from knowing y accepted in Christ.	ou are		
	iii. Peace – Being at peace with God.			
	<ul><li>iv. Long-suffering – Patience while being provoked by the enemy.</li></ul>			
	v – The disposition that makes peop comfortable in our presence.	le		
	vi. Goodness – The generosity that gives Mann what he ne could have earned.	ver		
	vii – "The virtue of reliability."			
	viii. Meekness – An attribute of human nature and behavior Meekness is the ability to be patient under fire.	·.		

V. Word Study
A. Charismata – Gifts freely and graciously given by God to His people.
B – Christ's special gifts given to individuals to lead and equip His Church. (Ephesians 4:8)
C. Phanerosis – To uncover, lay bare, reveal. (1 Corinthians 12:7)
D – Greek word for gift that was commonly used. (Acts 2:38; Ephesians 4:7)
VI. Ministry or Manifestation
A. Ministry Gifts  a. Equipping Gifts (Ephesians 4:11)  i. Apostle  ii  iii. Evangelist  iv. Pastor – Teacher
b. Body Ministry Gifts
i. Exhorter (Romans 12:8)
ii (Romans 12:7)
iii. Service (Romans 12:7)
iv. Administration (1 Corinthians 12:28)
v. Benevolence (Romans 12:8)
vi (Romans 12:8)
vii. Hospitality – (1 Peter 4:9-10)

- B. Manifestation Gifts (1 Corinthians 12:8-10)
  - a. Word of Wisdom
  - b. Word of Knowledge

	c.			
	d.	Gifts of Healing(s)		
	e.	Working of Miracles		
	f.			
		Discerning of Spirits		
	h.			
		Interpretation		
VII.	Characte	eristics of Gifts		
a. Ministry Gifts				
	i.	Permanent		
	ii.	to Natural Gifts		
	iii.	Determines Position in the Body of Christ		
	iv.	Gifted Persons		
	v.	Each is to Identify and Develop His		
		Ministry Gifts		
	b. Mani	festation Gifts		
		Temporary		
	ii.	No to Natural Abilities		
		Little Relationship to Position in the Body		
	iv.	Gift is Emphasized, not the		
		The Body is to Receive and Rejoice in these Surprises of the		
		Spirit.		
VIII.	Equippin	ng Gifts (Ephesians 4:11)		
a. Apostle – The special ability to provide authoritative for a cluster of churches. Three levels of				
	ii.	The Twelve – Mark 3		
	iii.	Ministry Gift – Paul		

	<ul><li>b. Prophet – The Supernatural ability to interpret the Scriptures in the following:</li></ul>			
	i. Correction ii iii. Edification			
	c. Evangelist – The ability to present the a that people will respond to the claims of Jesus Christ by repentance, conversion and discipleship.			
	d. Pastor-Teacher – The special ability to take responsibility for the nourishment, health, protection and of a congregation.			
IX.	Body Ministry Gifts			
	a – The ability to minister encouragement, strength and hope to other members of the Body of Christ.			
	<ul> <li>b. Teacher – The ability to communicate clearly and to apply effectively the truth of God's word.</li> </ul>			
	c. Service – The ability to serve the Body of Christ in a supporting role.			
	d – The ability to organize and direct the activities of the church for the fulfillment of mission.			
	e. Benevolence – The ability to minister loving and compassion service.			
	f – The ability to minister material resources to the Body of Christ with liberality and cheerfulness.			
	g. Hospitality – The ability to serve others lovingly and with compassion.			

X.	K. Manifestation Gifts (1 Corinthians 12:8-10)		
	a. Three Categories:		
	i. Perception – "Seeing"		
	<ol> <li>A Word of Wisdom</li> <li>A Word of</li> </ol>		
	3. Discerning of Spirits		
	ii. Performance – "Doing"		
	1. Faith		
	2		
	iii. Proclamation – "Speaking"		
	1		
	2. Interpretation		
	3. Prophecy		
XI.	Manifestation Gifts Defined		
	a. Word of – A supernatural utterance of a specific word gained at a specific time providing God's wisdom to a specific situation.		
	<ul> <li>b. Word of Knowledge – The impartation to a member of the Body of Christ with information that will assist the church at specific time of need.</li> </ul>		
	c of Spirits – A manifestation given to a member of the Body of Christ for distinguishing between good and evil.		

	<ol> <li>Faith – An extraordinary confidence in God's promises, power a presence.</li> </ol>	and
	e. Gifts of Healings – A manifestation where God brings supernate healing to the sick.	ıral
	– The manifestation of supernatural porthat authenticates the ministry of God's Word.	wer
	Tongues – The manifestation of the Spirit that enables the speat to speak in a language he does not understand and is incomprehensible to the hearers.	ıker
	of Tongues – The manifestation of the Spirit that accompanies the gift of tongues and gives meaning f the hearers.	
	Prophecy – The manifestation of a spontaneously uttered word from the Lord that gives, edificatio exhortation to the church.	
XII.	Three Kinds of Tongues	
	a. Sign (Evidence) Tongues (Acts 2:4)	
	o. Devotional Tongues	
	<ul> <li>i. Prayer – Ephesians 6:18</li> <li>ii – 1 Corinthians 14:16-17</li> <li>iii. Singing – Ephesians 5:18-19</li> <li>iv – Romans 8:26-27</li> </ul>	
	. Manifestation	
	i. Must be	
	ii. Must Edify the Church	

	iii	. Must Corinthians 14.	Within Guidelir	nes of 1
XIII.	The Mo	ost Important Ingredient – L	ove	
	a. 1 Corinthians 13			
	b	of Love	e – (vv. 1-3)	
	c. Port	rait of Love (vv. 4-7)		
	i.	. Eight statements what lo	ve is not.	
	ii.	. Seven statements of wha	t love is.	
	d	of L	ove – (vv. 8-13)	
	i	. The temporary nature of contrasted with the eterr		gifts is
	ii	. Love is to permeate every every manifestation.	<i>'</i>	_, every gift an
	iii.	. John 13:35 "For Jesus said are my disciples, if you ha	•	-