

March 7, 2021

"The coming of the lawless one ... displayed in all kinds of counterfeit miracles, signs, and wonders, in every sort of evil that deceives those who are perishing." 2 Thessalonians 2:9,10

I. The Danger of Deception (Matt. 24:4, 5, 10-12, 23 - 25)

- A. Jesus' Olivet command #1 "Watch out that no one deceives you" (vs. 4,5) "deceive" = *planao* = to seduce away unto error – by choice not force
- B. Beware of false christs and false prophets (vs. 24)
- C. Performing great signs and miracles to deceive (vs. 24)
- D. Many will turn away from the faith (vs. 10 12)

"The increase of wickedness the love of most will grow cold" (vs. 12)

II. The Decision to Stand Firm in the Truth (Matt. 24:13, 14; 2 Thess. 2: 13 - 15)

- A. Jesus' Olivet command #2 "BUT he who stands firm to the end will be saved" "Stands firm" = *hypomeno* = to remain under the weight – patiently endure through trials
- B. What are we to stand on? The Truth of the "gospel" (vs. 14)

"Gospel" = *eunagelion* = the good news of Jesus' coming, death, and resurrection

- C. Paul's truth God chose you through the Spirit and belief in the truth (2 Thess. 2:13)
- D. Paul's command Through "our gospel" "so then brothers, stand firm ... to our teachings" (vs. 14)
- E. Ultimately Jesus is the Truth to stand upon! (John 14:6)

III. The Deception of the Antitrinity (2 Thess. 2:9 - 12; Rev. 13:11 - 15)

- A. The "antitrinity" =
- 1) "the lawless one", (antichrist)(vs. 9a)
- 2) "in accordance with the work of Satan" (vs. 9a),
- 3) "The beast out of the earth" (false prophet) (Rev. 13:11)
- B. "displays all kinds of counterfeit miracles, signs, and wonders, and in every sort of evil" (2 Thess. 2;9b,10)
- C. They deceive "those who are perishing" Why are they perishing?
 - 1) "They perish because they refuse to love the truth and to be saved" (vs. 10b)
 - 2) God allows the delusion so that they "believe THE LIE" (Rom. 1:24,25)
 - 3) "All are condemned who have not believed the truth delighted in wickedness" (vs. 12)
- D. The deceptions of the False Prophet and the talking image (Rev. 13:12 15)