

The
Lord's
SUPPER



*Admonishment: warn or reprimand
someone firmly, advise or urge
someone earnestly, warn someone of
something to be avoided.*

1 Corinthians 11:27–29 (NASB95)

27 *Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner,* shall be guilty of the body and the blood of the Lord. 28 But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup.

1 Corinthians 11:29–32 (NASB95)

29 For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly. 30 For this reason many among you are weak and sick, and a number sleep.

1 Corinthians 11:31–32 (NASB95)

31 But if we judged ourselves rightly, we would not be judged. 32 But when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world.

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1 Corinthians 11:23 (NASB95)

23 For I received from the Lord that which I also delivered to you.....

Romans 15:4 (NASB95)

4 For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope.

1 Corinthians 11:23 (NASB95)

23 For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread

The Greek definition of the word betrayed means to be handed over, to be delivered, abandoned.

On this night He did what all too often we can't; He gave!!!!

1 Corinthians 11:23–24 (NASB95)

23 *For I received from the Lord* that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; 24 and when He had given thanks, He broke it and said, “This is My body, which is for you; do this in remembrance of Me.”

Luke 23:34 (NASB95)

34 But Jesus was saying, “*Father, forgive them;* for they do not know what they are doing.” And they cast lots, dividing up His garments among themselves.

Matthew 6:13–15 (NASB95)

13 ‘And do not lead us into temptation, but deliver us from evil. [For Yours is the kingdom and the power and the glory forever. Amen.]’ 14 *“For if you forgive others for their transgressions, your heavenly Father will also forgive you.* 15 “But if you do not forgive others, then your Father will not forgive your transgressions.

John 17:15–18 (NASB95)

15 “I do not ask You to take them out of the world, but to keep them from the evil *one*.

16 “They are not of the world, even as I am not of the world. *17 “Sanctify them in the truth; Your word is truth.* 18 “As You sent Me into the world, I also have sent them into the world.

1 Corinthians 15:3–4 (NASB95)

3 For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, 4 and that He was buried, *and that He was raised on the third day* according to the Scriptures,

Romans 8:11 (NASB95)

11 But if the Spirit of Him who raised Jesus from the dead dwells in you, *He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.*

Galatians 2:20 (NASB95)

20 “I have been crucified with Christ; and it is no longer I who live, *but Christ lives in me;* and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.

Christ lives in you!!!!

1 Corinthians 11:25 (NASB95)

25 In the same way *He took* the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink *it*, in remembrance of Me.”

Isaiah 53:4–5 (NASB95)

4 Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. 5 But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being *fell* upon Him, And by His scourging we are healed.

- *Bore our griefs.*
- *Carried our sorrows.*
- *Pierced thru for our transgressions.*
- *Crushed for our iniquities.*
- *Chastened for our well being.*
- *Scourged for our healing.*

Testator, a person who has made a will or given a legacy.

The granting of probate is the first step in the legal process of administering the estate of a deceased person, resolving all claims and distributing the deceased person's property under a will.

A probate court decides the legal validity of a testator's will and grants its approval, and the assets of the testator are disposed of in the manner specified in the testator's will.

God's promises to Abraham.

- *Make him a great nation.*
- *He would bless him.*
- *He would make his name great.*
- *He would bless those who blessed him.*
- *He would curse those who cursed him.*
- *All the people on the earth would be blessed by him.*

We are the descendants of Abraham!

1 Corinthians 11:25 (NASB95)

25 In the same way *He took* the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink *it, in remembrance of Me.*”

Psalm 89:34 (NASB95)

34 “My covenant I will not violate, Nor will I alter the utterance of My lips.

2 Corinthians 1:20 (NASB95)

20 For as many as are the promises of God, in Him they are yes; therefore also through Him is our Amen to the glory of God through us.

1 Corinthians 11:27 (NASB95)

27 Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be *guilty of the body and the blood of the Lord.*

Hebrews 10:29 (NASB95)

29 How much severer punishment do you think he will deserve who has trampled under foot the Son of God, *and has regarded as unclean the blood of the covenant by which he was sanctified*, and has insulted the Spirit of grace?

Psalm 23:4–5 (NASB95)

4 Even though I walk through the valley of the shadow of death, I fear no evil, for You are with me; Your rod and Your staff, they comfort me. *5 You prepare a table before me in the presence of my enemies; You have anointed my head with oil; My cup overflows.*