

## 2."Eyewitness Evidence ${ }^{96}$ 2 Peter 1:16-21

## Pastor Greg Mansur

October 26-27, 2019

October 19-20 - "The Investigation of a Lifetime
October 26-27 - "Eyewitness Evidence
November 2-3 - "Evidence Outside the Bible"
November 9-10 - "Analyzing Jesus"
November 16-17 - "Evidence of the Resurrection"
November 23-24 - "Reaching Your Verdlict

The Case for Christ \#2: "Eyewitness Evidence"


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## 2 Peter 1:16-21

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## Jesus was either a

 Liar, a Lunatic, or Lord.

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## The "Trilemma"

"I am trying here to prevent anyone saying the really foolish thing that people often say about Jesus: "I'm ready to accept Jesus as a great moral teacher, but I don't accept his claim to be God." That is the one thing we must not say. A man who was merely a man and said the sort of things Jesus said would not be a great moral teacher. He would either be a lunatic - on the level with the man who says he is a poached egg - or else he would be the Devil of Hell. You must make your choice. Either this man was, and is, the Son of God, or else a madman or something worse. You can shut him up for a fool, you can spit at him and kill him as a demon or you can fall at his feet and call him Lord and God, but let us not come with any patronizing nonsense about his being a great human teacher. He has not left that open to us. He did not intend to."

## What about Legend?

## Jesus was either a

Liar, a Lunatic, or Lord.
C. S. Lewis

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## The Critical Question:

 Are the GospelsReliable?


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Matthew's gospel

- Jesus $=$ King of Jews
- Emphasis on the teachings of Jesus
- Jesus fulfills the words of the Law + Prophets (basis of Jewish faith)
$\eta_{\text {Antes }} \|$ $\qquad$ - Tax collector Apostle

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Luke's gospel

- Jesus = savior for all
- Educational: seeks to arrange details of Jesus' life + ministry in order
- Written by a non-Jewsh person for another non -Jew P+ 2: ACTS


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Pt: ACTS

John's gospel

- Jesus $=$ God
- Written to inspire belief
- Written long after the other gospels
- Mostly unique content
- Focus on signs/statements
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18 $\qquad$ - Apostle

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P+2:ACTS

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John's gospel

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"SYNOPTIC GOSPELS"
(They cover the same material)


## Luke <br> 1:1-4

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## FOUR REASONS THE GOSPELS ARE RELUABLE:

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FOUR REASONS THE GOSPELS ARE RELIABLE:

1. They were written early

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FOUR REASONS THE GOSPELS ARE RELIABLE:

1. They were writiten early
2. They are corroborated

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Agriculture Architecture
Botany
Culture
Economics
Geography
Language

Law
Personal Names
Politics
Religion
Social Structure
Topography
Weather

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FOUR REASONS THE GOSPELS ARE RELIABLE:

1. They were written early
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3. They haven't changed over time

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## Bruce Metzger: "The quantity of New Testament material is almost embarrassing in comparison with other works of antiquity."

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## Manuscript Evidence for Ancient Writings

| Author | Written | Earliest Copy | Time Span | \# Mss. |
| :---: | :---: | :---: | :---: | :---: |
| Caesar | 100-44 B.C. | 900 A.D. | 1,000 yrs | 10 |
| Plato | 427-347 B.C. | 900 A.D. | $1,200 \mathrm{yrs}$ | 7 |
| Thucydides | 460-400 B.C. | 900 A.D. | 1,300 yrs | 8 |
| Tacitus | 100 A.D. | 1100 A.D. | $1,000 \mathrm{yrs}$ | 20 |
| Suetonius | 75-160 A.D. | 950 A.D. | 800 yrs | 8 |
| Homer (lliad) | $900 \mathrm{B.C}$ | 400 B.C. | 500 yrs | 643 |
| New Testament | 40-100 A.D. | 125 A.D. | $25-50 \mathrm{yrs}$ | 24,000 |

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FOUR REASONS THE GOSPELS ARE RELIABLE:

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2. They are corroborated
3. They haven't changed over time
4. They are not biased

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J. Warner Wallace: "None of the Gospel writers gained anything from their testimony and instead suffered persecution and death for their claims. The writers lacked motive and bias."

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## THE CASE FOR Christ

LEE<br>STROBEL<br>NEW YORK TIMES bestselling author



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