

March 22, 2020

"The angel said to the women, 'Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; he has risen, just as he said."

Matt. 28:5,6a

I. The Definitions of "fear"

- A. The original languages
 - Hebrew yirah = Lit. "to flow from the stomach" = to flee in terror
 Appears over 400 times in the Old Testament
 - 2. Greek
 - a. *Phobos* = dread that leads to flight
 - b. *Deilia* = a feeling of cowardice based on fearfulness
- B. The fear confusion!
 - 1. Over 145 times the bible tells us not fear/be anxious (Isa. 43:1, Duet. 31:8, Psa. 23:4, Matt. 10:28)
 - 2. It also tells us to "Fear the Lord" (Ps. 89:7; Duet. 10:12,13; Prov. 8:13)
 - 3. There is a good fear we call it reverence for God
- C. Secular fear vs. Spiritual fear
- D. The secret to fearless In "fearing God" all earthly fear fades away!

II. The Difference that Changes Everything (Matt. 28:1 – 10)

- A. The day everything changed ("The first day of the week") (vs. 1)
- B. The angel appears (vs. 2,3)
 - 1. Violent earthquake
 - 2. Came down from heaven
 - 3. Rolled back the stone
 - 4. Appearance like lightening
- C. Soldiers afraid (phobos) become like dead men (vs. 4)
- D. Message to the Mary's (vs. 5)
 - 1. Do not be afraid! = Put away any secular fear (vs. 5a)
 - 2. The crucified Jesus (who was buried here) He is not here; He is risen! (vs. 6)
 - 3. Go quickly with this message (vs. 7)

III. The Demonstration of the Fearless life (vs. 8-10)

- A. Women left in good fear and great joy
- B. Met Jesus who said "Don't be afraid" put away any secular fear
- C. Women "clasped his feet" and "worshiped him" fearless love, fearless worship
- D. "Tell my brothers ... they will see me" fearless messengers