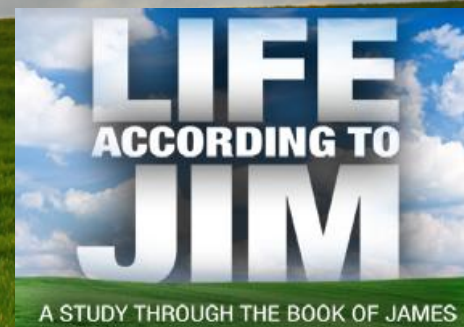


#4: “Rags to Riches”

James 1:9-11

Pastor Greg Mansur

July 26, 2015

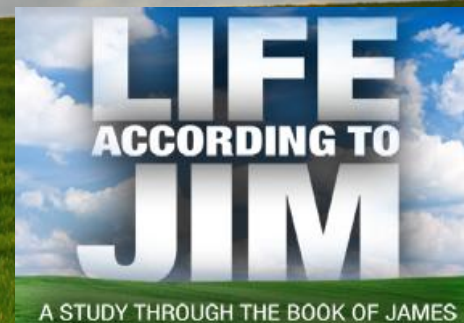




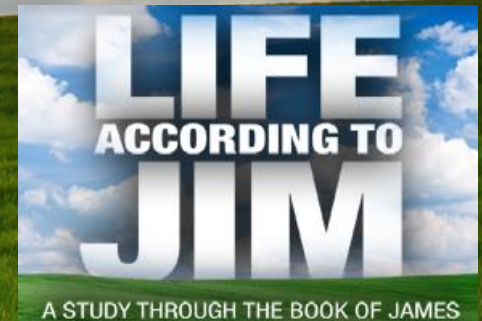


James

1:9-11

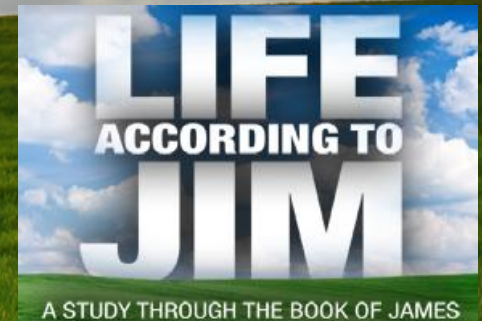


**A proper attitude toward
material things is an
essential component of
demonstrating a faith
that works.**



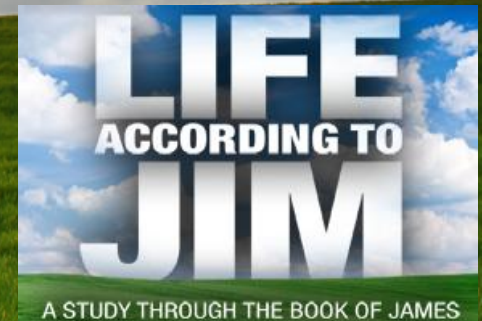
1. Our View of Paychecks

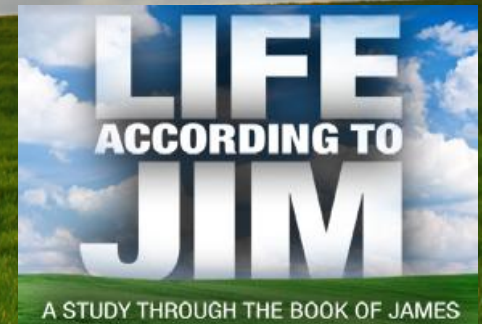
- Everything belongs to God



Psalm 24:1

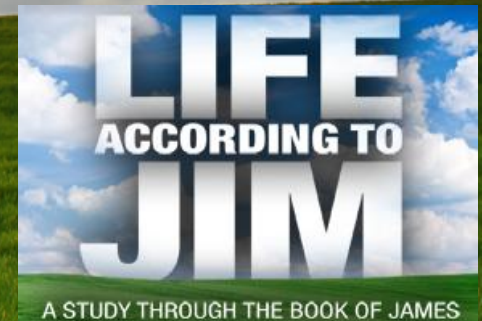
“The earth is the Lord’s, and everything in it, the world, and all who live in it.”





1. Our View of Paychecks

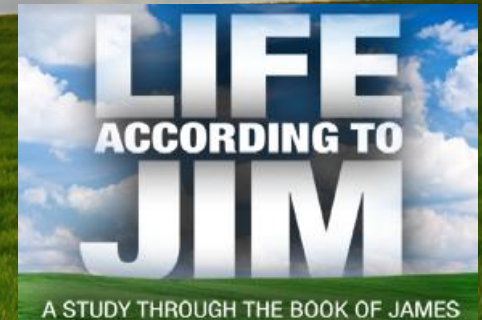
- Everything belongs to God
- Tithing expresses our worship to God





Malachi

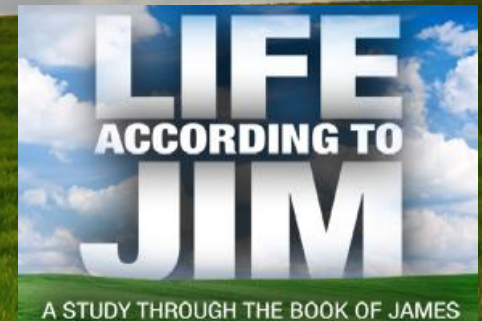
3:8-10



Misunderstandings

Prosperity Theology

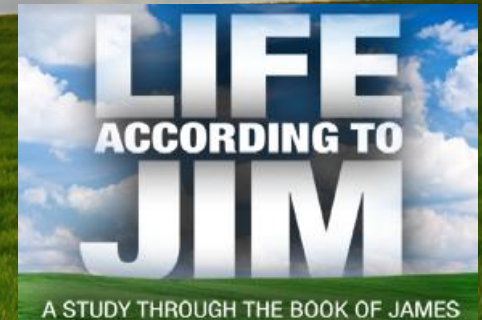
Old Testament Only





2 Corinthians

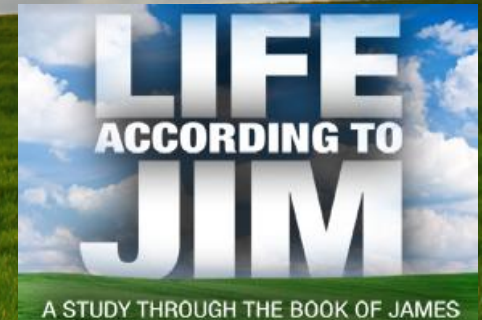
9:6-8



1. Our View of Paychecks

2. Our View of People

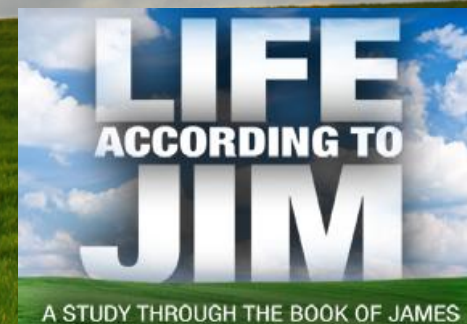
- Earthly perspective does
not define it.



RICH



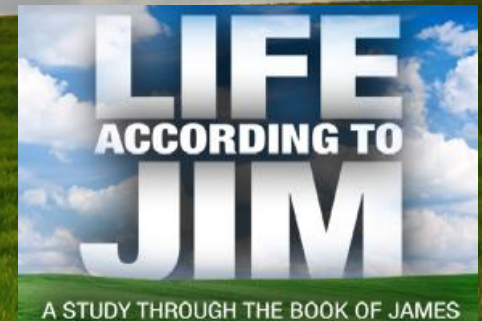
HUMBLE



1. Our View of Paychecks

2. Our View of People

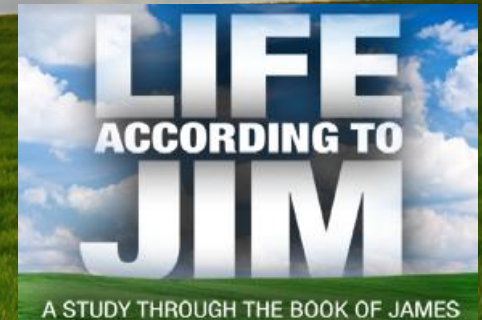
- Earthly perspective does not define it
- Heavenly perspective seeks to unify it





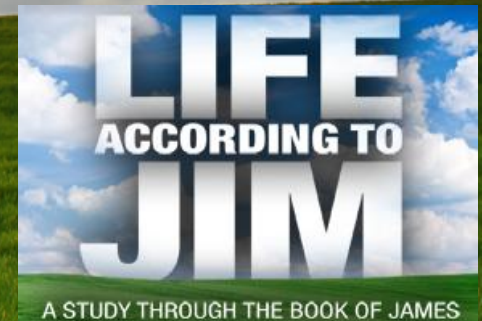
1 Corinthians

12:20-26

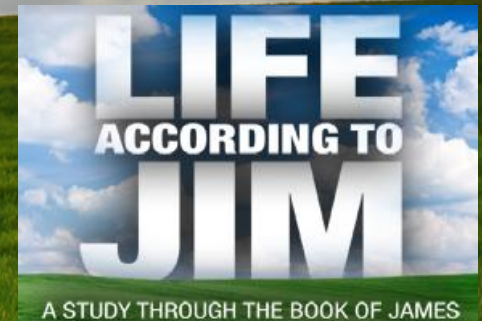


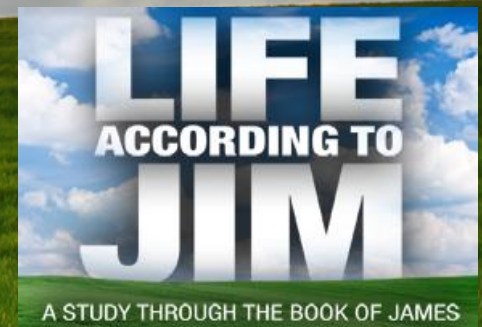
Galatians 3:26-28

“You are all sons of God through faith in Christ Jesus, for all of you who were baptized into Christ have clothed yourself with Christ. There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus.”

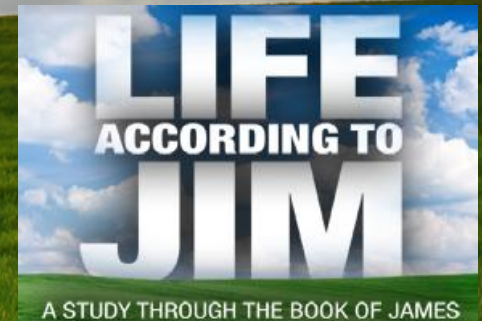


1. Our View of Paychecks
2. Our View of People
3. Our View of Possessions
 - They can seduce





1. Our View of Paychecks
2. Our View of People
3. Our View of Possessions
 - They can seduce
 - They are temporary



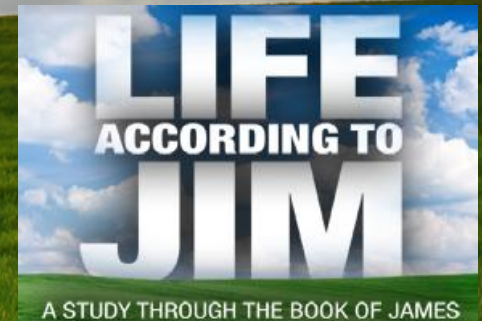


For no sooner has the sun
risen with a burning heat
than it withers the grass:
its flower falls, and its
beautiful appearance
perishes. So the rich man
also will fade away in his
pursues.
James 1:11

LIFE ACCORDING TO JIM

A STUDY THROUGH THE BOOK OF JAMES

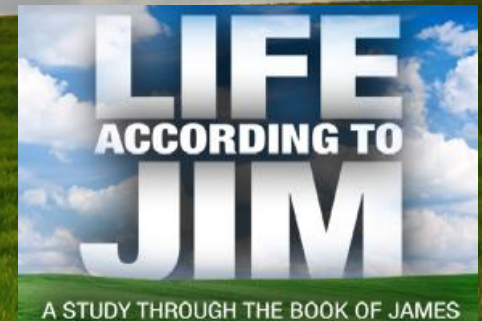
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1. Our View of Paychecks

2. Our View of People

3. Our View of Possessions





LIFE
ACCORDING TO
JIM
A STUDY THROUGH THE BOOK OF JAMES