

A THING OF THE PAST, A  
THING OF THE FUTURE  
OR COULD IT BE A  
THING FOR THE  
PRESENT?

## Mindset of our society!

- Postmodern: no absolutes
- Politically correct
- Culturally relevant
- Opinionated based on emotions
- Analytical based on scientific findings
- Negativity

## Romans 15:4 (KJV)

<sup>4</sup> For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

Today we begin a study on a topic that has absolutes, is not politically correct, is not culturally relevant, and cannot be explained by some scientific algorithm, and if you don't believe then you don't have to use it.

The study of anointing oil.

My Experience





Golden Thread That Runs  
From

The Old  
Testament To The  
New Testament!!!



The word anoint, anointing, anointed appears more than 150 times in the Scriptures.

- The word comes from the Latin word [inunctus] which means to “smear with oil.”
- It has no mystical properties.
- Is not magic, supernatural, it cannot heal, deliver or change!
- Can only experience its power when we understand its message.



## Then why use it?

- In the Catholic church back in the 60"s the message was in Latin and I could not understand the message. It is the same with the oil as with the sermon, we experience the anointing power only when we understand the message behind the oil.



## Genesis 28:18–22 (NASB95)

18 So Jacob rose early in the morning, and took the stone that he had put under his head and set it up as a pillar and poured oil on its top. 19 He called the name of that place Bethel; however, previously the name of the city had been Luz.



## Genesis 28:18–22 (NASB95)

20 Then Jacob made a vow, saying, “If God will be with me and will keep me on this journey that I take, and will give me food to eat and garments to wear, 21 and I return to my father’s house in safety, then the LORD will be my God. 22 “This stone, which I have set up as a pillar, will be God’s house, and of all that You give me I will surely give a tenth to You.”

## First message!

- *Esau sold his birthright to Jacob.*
- *Jacob takes Esau's blessings.*
- *Esau hated Jacob and wanted to kill him.*
- *Esau was disobedient to his father and married a Canaanite women.*

# First message!

- *Jacob is banished.*
- *Jacob is worried, fearful, lies his head on a stone, falls asleep, has a dream.*
- *Anoints the stone with oil.*
- *Names the place Bethel: House of God.*
- *Message is that God meets the person where they are.*
- *We are the house of God.*

## Exodus 30:25–29 (NASB95)

25 “You shall make of these a holy anointing oil, a perfume mixture, the work of a perfumer; it shall be a holy anointing oil. 26 “With it you shall anoint [the things of God].....32 ‘It shall not be poured on anyone’s body, nor shall you make *any* like it in the same proportions; it is holy, *and* it shall be holy to you. 33 ‘**Whoever shall mix *any* like** it or whoever puts any of it on a layman shall be cut off from his people.’ ”

## Message two.

- *What we do is a sacred act, not magical, nor mystical but sacred.*
- *The act of anointing is holy because it represents the actual act of God, and the power of God, thru the people of God.*

1 Samuel 16:13 (NASB95)

13 Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the LORD came mightily upon David from that day forward.

*Message Three: The anointing reflects the Spirit of the Lord, the need in our lives are met by the Spirit of the Lord, because greater is He that is in us than he that is in the world, it is the Spirit working thru us that creates the miracle!*



## Isaiah 10:27


“And it shall come to pass in that day, *that* his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed *because of the anointing.*”

*Message four: deliverance from bondage, freedom from oppression, because of the power of the Lord.*




## 2 Chronicles 28:15 (NASB95)

15 Then the men who were designated by name arose, took the captives, and they clothed all their naked ones from the spoil; *and they gave* them clothes and sandals, fed them and gave them drink, anointed them *with oil*, led all their feeble ones on donkeys, and brought them to Jericho, the city of palm trees, to their brothers; then they returned to Samaria.




*Message Five: When one is anointing, it is thru the power of the Lord that one is refreshed, and it is thru the power of God that restoration is made. It is God that meets the needs of mankind.*



## Psalm 23:5 (NASB95)

5 You prepare a table before me in the presence of my enemies; You have anointed my head with oil; My cup overflows.




*Message 6: When we anoint we need to remember that God is the god of all gods, and the Lord of all lord and the King of all kings, and greater is God that lives in us than he that lives in the world. In the presence of our enemy God anoints our head with oil and our cup of blessings overflow.*

Psalm 105:14–15 (NASB95)

14 He permitted no man to oppress them, And He reproved kings for their sakes: 15 “Do not touch My *anointed ones*, And do My prophets no harm.”

*Message Seven: When we anoint we are to remember that God will let no man oppress us, no one to touch or harm us. We have a mighty God.*



Some will say but those are Old Testament passages.

- Some will ask if we have to rightly divide the Word.
- Some will ask are we culturally relevant.
- Others will ask if we are interpreting the Word correctly.



Here is the real question, “Does the  
anointing process apply to the New  
Testament Christian today?”



1 Corinthians 10:11 (NASB95)

11 Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come.

Every time anointing oil was used in the Old Testament it pointed forward to the New Testament, a time when Jesus would open the door for the Holy Spirit to be poured out like anointing oil .on all who believed.



Luke 4:18–19 (NASB95)


18 “THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE  
ANOINTED ME TO PREACH THE GOSPEL TO THE POOR.  
HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES,  
AND RECOVERY OF SIGHT TO THE BLIND, TO SET FREE  
THOSE WHO ARE OPPRESSED, 19 TO PROCLAIM THE  
FAVORABLE YEAR OF THE LORD.”

Christ is the anointed One



Every drop of oil administered by believers today speaks of Jesus.

- The oil show that Jesus is with us.
- It shows that we are little Bethels, mobile house of God.
- We belong to God and like the OT priest & tabernacle we are set apart for His glory.

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- We have been given divine authority and power to reign as kings in life thru Christ.
  - We have been freed from the devil's oppression and honored with ever spiritual blessing.
  - We are no longer slaves but more than conquerors thru Christ.



When biblical fragrance is added in our lives each scent symbolizes an aspect of Christ.

- *Frankincense: His life as intercessor.*
- *Myrrh: His purification and preparation.*
- *Pomegranate: His fruitfulness, abundance, blessings, favor.*
- *Lily of the valley: His purity of heart.*

## 2 Corinthians 2:14–15 (NASB95)

14 But thanks be to God, who always leads us in triumph in Christ, and manifests through us the sweet aroma of the knowledge of Him in every place. 15 For we are a fragrance of Christ to God among those who are being saved and among those who are perishing;



## Revelation 5:8 (NASB95)

8 When He had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each one holding a harp and golden bowls full of incense, which are the prayers of the saints.

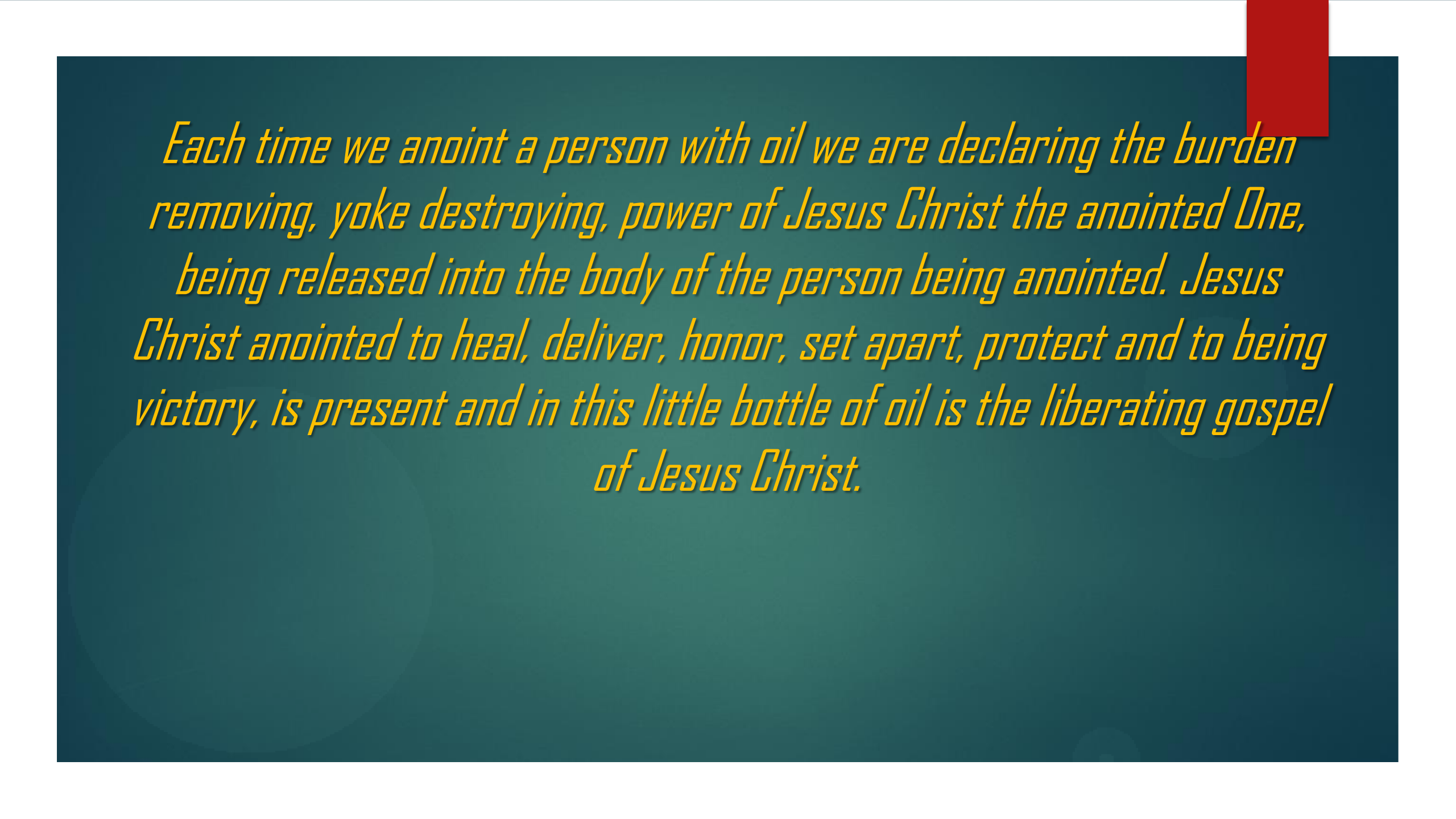
*Almighty God breathing in the fragrant prayers of His anointed people.*





James 5:14 (NASB95)

14 Is anyone among you sick? *Then* he must call for the elders of the church and they are to pray over him, anointing him with oil in the name of the Lord;



*Each time we anoint a person with oil we are declaring the burden removing, yoke destroying, power of Jesus Christ the anointed One, being released into the body of the person being anointed. Jesus Christ anointed to heal, deliver, honor, set apart, protect and to bring victory, is present and in this little bottle of oil is the liberating gospel of Jesus Christ.*





